

Del 3, SOS4011 Bourdieu, Foucault, Habermas, Rawls og kjønn

Pensum/læringskrav

Tekst merket * finnes i kompendium

Bourdieu, P. (2000) *Den maskuline dominans*. Oslo Pax (140 s.)

NY:*Brighouse, Harry (2004): "John Rawls's Theory of Justice as Fairness", Justice, s. 30-66. Cambridge: Polity Press (36 sider)

*Cohen, J.L. (1995) *Critical social theory and feminist critiques: the debate with Jürgen Habermas*. I: Meehan, J. (1995) *Feminists Read Habermas*. London: Routledge, pp. 57-90 (34s.)

NY:*Eriksen, Erik Oddvar & Jarle Weigård (2003): *Understanding Habermas. Communicative Action and Deliberative Democracy*, s. 86-108. New York: Continuum. (22 sider)

Foucault, M (1995) *Seksualitetens historie 1. Viljen til viten*. s 13- 176 (163 s)

*Fraser, N. (1989) *Foucault on Modern Power: Empirical Insights and Normative Confusions*. I: *Unruly Practices*, pp. 17-34 (18 s.)

*Fraser, N. (1989) *What's Critical about Critical Theory? The Case of Habermas and Gender*. I: *Unruly Practices*, pp. 113-143 (31 s.).

NY:*Habermas, Jürgen (1987): "The Tasks of a Critical Theory of Society" (utdrag), *The Theory of Communicative Action. Volume Two. Lifeworld and System: A Critique of Functionalist Reason*, s. 391-403. Boston: Beacon Press. (13 sider)

NY:*Habermas, Jürgen (1995): "Om det inre sambandet mellan rättsstat och demokrati", i *Diskurs, rätt och demokrati*, s. 63-74. Göteborg: Daidalos. (12 sider)

*Järvinen, M. (1999) *Immovable Magic. Pierre Bourdieu on Gender and Power*. *NORA – Nordic Journal of Women's Studies*, no 1, 6-19 (14 s.).

NY (i komp.):*McNay, L. (2004) *Agency and experience: gender as a lived relation*. I: Lisa Adkins & Beverley Skeggs (2004) *Feminism After Bourdieu*. Oxford: Blackwell, pp. 175-210 (36 s.)

*Moi, T. (1991) *Appropriating Bourdieu: Feminist theory and Pierre Bourdieu's Sociology of Culture*. *New Literary History* 22:1017-1049 (33 s.)

NY:*Nussbaum, Martha C. (2000): "Love, care and dignity", *Women and Human Development*, s. 241-297. New York: Cambridge University Press (57 sider)

NY:*Okin, Susan Moller (1989): "Justice as Fairness: For Whom?", *Justice, Gender and the Family*, s. 89-109. Basic Books (21 sider)

NY:*Rawls, John (1999): "The Idea of Public Reason Revisited" (utdrag), *Collected Papers*, s. 573-601. Cambridge, Massachusetts: Harvard University Press. (28 sider)

*Sawicki, J (1991) *Disciplining Foucault*. London: Routledge. Chapter 4 &5, pp 67- 109 (42 s).

Totalt 721 sider

UT:Adkins, L. (2004) "Introduction: Feminism, Bourdieu and after". I: Lisa Adkins & Beverley Skeggs (2004) *Feminism After Bourdieu*. Oxford: Blackwell, pp. 3-18 (16 s.)

UT:*Balbus, I.D.(1987) *Disciplining Women. Michael Foucault and the Power of the Feminist Discourse*. I: Seyla Benhabib&Drucilla Cornell (1987) *Feminism as Critique*. Minneapolis: University of Minnesota Press, pp. 110-127 (18 s)

UT:*Fraser, N. (1997) *Rethinking the Public Sphere. A Contribution to the Critique of Actually Existing Democracy*. I: *Justice Interruptus*, pp. 69-98 (30 s.).

UT:*Habermas, J. (1995): *Kommunikativt handlande. Texter om språk, rationalitet och samhälle*. Göteborg: Daidalos, s. 83-110, s. 111-141 (59 s.)

UT:*Habermas, J. (1999) *Kampen for anerkjennelse i den demokratiske rettsstat*. I: *Kraften i de bedre argumenter*. Oslo: Ad Notam Gyldendal, pp. 265-297 (33 s.).

UT:Skeggs, B. (2004) *Context and background: Pierre Bourdieu's analysis of class, gender and sexuality*. I: Lisa Adkins & Beverley Skeggs (2004) *Feminism After Bourdieu*. Oxford: Blackwell, pp. 19-35 (17 s.)

UT:Skeggs, B. (2004) *Exchange, value and affect: Bourdieu and 'the self'*. I: Lisa Adkins & Beverley Skeggs (2004) *Feminism After Bourdieu*. Oxford: Blackwell, pp. 75-95 (21 s.)