

Pensum SOS4011: Teorifordypning i sosiologi Høst 2010:

Del 3 Bourdieu, Foucault, Habermas, Rawls og kjønn

Tekst merket * finnes i kompendium

Bourdieu, P. (2000) *Den maskuline dominans*. Oslo Pax (140 s.)

*Brighouse, Harry (2004): "John Rawls's Theory of Justice as Fairness", *Justice*, s. 30-66. Cambridge: Polity Press (36 sider)

*Cohen, J.L. (1995) *Critical social theory and feminist critiques: the debate with Jürgen Habermas*. I: Meehan, J. (1995) :*Feminists Read Habermas*. London: Routledge, pp. 57-90 (34s.)

*Eriksen, Erik Oddvar & Jarle Weigård (2003): *Understanding Habermas. Communicative Action and Deliberative Democracy*, s. 86-108. New York: Continuum. (22 sider)

Foucault, M (1995) *Seksualitetens historie 1. Viljen til viten*. s 13- 176 (163 s)

*Fraser, N. (1989) *Foucault on Modern Power: Empirical Insights and Normative Confusions*. I: *Unruly Practices*, pp. 17-34 (18 s.)

*Fraser, N. (1989) *What's Critical about Critical Theory? The Case of Habermas and Gender*. I: *Unruly Practices*, pp. 113-143 (31 s.).

*Habermas, Jürgen (1987): "The Tasks of a Critical Theory of Society" (utdrag), *The Theory of Communicative Action*. Volume Two. Lifeworld and System: A Critique of Functionalist Reason, s. 391-403. Boston: Beacon Press. (13 sider)

*Habermas, Jürgen (1995): "Om det inre sambandet mellom rettsstat og demokrati", i *Diskurs, rett og demokrati*, s. 63-74. Gøteborg: Daidalos. (12 sider)

*Järvinen, M. (1999) *Immovable Magic. Pierre Bourdieu on Gender and Power*. NORA – *Nordic Journal of Women's Studies*, no 1, 6-19 (14 s.).

*McNay, L. (2004) *Agency and experience: gender as a lived relation*. I: Lisa Adkins & Beverley Skeggs (2004) *Feminism After Bourdieu*. Oxford: Blackwell, pp. 175-210 (36 s.)

*Moi, T. (1991) *Appropriating Bourdieu: Feminist theory and Pierre Bourdieu's Sociology of Culture*. *New Literary History* 22:1017-1049 (33 s.)

* Nussbaum, Martha C. (2000): "Love, care and dignity", *Women and Human Development*, s. 241-297. New York: Cambridge University Press (57 sider)

*Okin, Susan Moller (1989): "Justice as Fairness: For Whom?", *Justice, Gender and the Family*, s. 89-109. Basic Books (21 sider)

*Rawls, John (1999): "The Idea of Public Reason Revisited" (utdrag), *Collected Papers*, s. 573-601. Cambridge, Massachusetts: *Harvard University Press*. (28 sider)

*Sawicki, J (1991) *Disciplining Foucault*. London: Routledge. Chapter 4 &5, pp 67- 109 (42 s).

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