

# SOS2700 – The sociology of religion – religion in contemporary societies

## Syllabus

### Introduction

BOK: Furseth, Inger and Pål Repstad 2006. *An Introduction to the Sociology of Religion. Classical and Contemporary Perspectives*. Aldershot: Ashgate. (234 pages)

### Religion in classical and contemporary sociological theory

Durkheim, Emile 1915/1982. *The Elementary Forms of the Religious Life*. London: Allen & Unwin, 23-47 (Ch I). (25 pages)

\*Furseth, Inger 2009. Religion in the works of Habermas, Bourdieu, and Foucault. I *The Oxford Handbook of The Sociology of Religion*, edited by Peter B. Clarke. Oxford: Oxford University Press, 98-115. (18 pages)

Marx, Karl 1845/1978 Theses on Feuerbach. In *On Religion*, Karl Marx and Friedrich Engels, 69-72. Mineola, NY: Dover (3 pages)

Weber, Max 1922/1964. *The Sociology of Religion*. Boston: Beacon Press, 80-117 (Ch. VI and VII) (36 pages).

### Individual religiosity, spirituality, and lived religion

BOK: Ammerman, Nancy T. (ed) 2007. *Everyday religion. Observing Modern Religious Lives*. Oxford: Oxford University Press (235 pages)

@Furseth, Inger 2005. From «Everything Has a Meaning» to «I Want to Believe in Something»: Religious Change Between two Generations of Women in Norway. *Social Compass* 52(2): 157-168. (12 pages)

<http://search.proquest.com/socabs/docview/60507959/8EDA4E9DDC0C4D19PQ/4?accountid=14699>

@Sointu, Eeva og Linda Woodhead 2008. Spirituality, Gender, and Expressive Selfhood. *Journal for the Scientific Study of Religion* 47(2): 259-276. (18 pages)

<http://search.proquest.com/socabs/docview/61691514/4B8BCFBB156A44D4PQ/1?accountid=14699>

@Tavory, Iddo og Yehuda C. Goodman 2009. «A Collective of Individuals»: Between Self and Solidarity in a Rainbow Gathering. *Sociology of Religion* (70)3: 262-284. (22 pages)

<http://search.proquest.com/socabs/docview/60328829/853558B72B9242DAPQ/2?accountid=14699>

## **Religion, gender, and ethnicity**

@Marler, Penny Long 2008. Religious Change in the West: Watch the Women. In: Aune, Kristin, Sonya Sharma and Giselle Vincett (eds.) *Women and Religion in the West. Challenging Secularization*. Aldershot: Ashgate, 23-56 (34 pages) (ebok)

@Bartkowski, John P. 2001. Godly Masculinities: Gender Discourse among the Promise Keepers. *Social Thought & Research* 24 (1-2): 53-87 (35 pages)

<http://search.proquest.com/socabs/docview/60427120/9F9631B5A3D44AD4PQ/1?accountid=14699>

@Jacobsen, Christine M 2011. Troublesome threesome: feminism, anthropology and Muslim women's piety. *Feminist review* 98: 65-82. (18 pages)

<http://search.proquest.com/socabs/docview/881466770/E8C43FDC0B2946FCPQ/1?accountid=14699>

@Jeldtoft, Nada 2010. Lived Islam: Religious Identity with "Non-Organized" Muslim Minorities. *Ethnic and Racial Studies* 1-18. (18 pages)

<http://search.proquest.com/socabs/docview/907927959/8506A223FF914EDCPQ/1?accountid=14699>

@Mahmood, Saba 2001. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* 16(2): 202-236 (35 pages).

<http://search.proquest.com/socabs/docview/60301666/C95AFC4D1770405EPQ/2?accountid=14699>

## **Religious organizations and movements**

Ebaugh, Helen Rose and Janet Saltzman Chafetz 2000. Religion and the New Immigrants. Continuities and Adaptations in Immigrant Congregations. Walnut Creek: AltaMira, 49-70, 80-99/ ch. 4, 7 (42 pages).

@ Kivisto, Peter 2014. Reframing Immigrant Religious Organizations and Practices. *Nordic Journal of Religion and Society* 27(1): 1-17 (17 pages)

## **Fundamentalism, secularism**

\*Bruce, Steve 2008. *Fundamentalism*. "2d edition, revised and updated. Cambridge: Polity, ch. 1 (14 pages)

\*Calhoun, Craig 2011. Secularism, Citizenship, and the Public Sphere. In Calhoun, Craig, Mark Juergensmeyer, and Jonathan Van Antwerpen (eds.) 2011. *Rethinking Secularism*. Oxford: Oxford University Press, 75-91 (17 pages).

@Demerath, N.J., III 2003. Crossing the Gods. World Religions and Wordly Politics. New Brunswick: Rutgers, Introduction and Ch. 7 (40 pages)

<http://web.a.ebscohost.com/ehost/detail?sid=a312a2b4-2d2e-4344-885e-57184b2f6b94%40sessionmgr4001&vid=1&hid=4209&bdata=JnNpdGU9ZWhvc3QtbGl2ZQ%3d%3d#db=nlebk&AN=91057>

\*Furseth, Inger 2011. Why in the City? Explaining Urban Fundamentalism. In Nezar AlSayyad and Mejgan Massoumi (eds.) *The Fundamentalist City? Religiosity and the remaking of urban space*. London: Routledge, 27-50 (24 pages).

\*Juergensmeyer, Mark 2011. Rethinking the Secular and Religious Aspects of Violence. . In Calhoun, Craig, Mark Juergensmeyer, and Jonathan Van Antwerpen (eds.) 2011. *Rethinking Secularism*. Oxford: Oxford University Press, 185-203 (19 pages).

## **Religion in contemporary societies: Secularization or post-secularity?**

\*Berger, Peter L. (red.) 1999. The Descularization of the World: A Global Overview. I *The Deseccularization of the World. Resurgent Reigion and World Politics*, redigert av Peter L. Berger, 1-18. Grand Rapids, MI: Wm B. Eerdmans. (18 pages)

\*Berger, Peter L., Grace Davie and Effie Fokas 2008. *Religious America, Secular Europe? A Theme and Variations*. Aldershot: Ashgate, 9-22 (Ch 2) (13 pages)

\*Casanova, José 2006. Religion, European secular identities, and European integration. I *Religion in an Expanding Europe*, edited by Timothy A. Byrnes and Peter J. Katzenstein, 65-92. Cambridge: Cambridge University Press. (28 pages)

@Habermas, Jurgen 2006. Religion in the Public Sphere. *European Journal of Philosophy* 14(1): 1-25. (26 pages)

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