

SOS2700 – Religion in contemporary societies, fundamentalism, radicalization and religious violence

Syllabus 980 pages

Introduction

Furseth, Inger and Pål Repstad 2006. *An Introduction to the Sociology of Religion. Classical and Contemporary Perspectives*. Aldershot: Ashgate. (234 pages)

~~Religion in classical and contemporary sociological theory~~

~~Durkheim, Emile 1915/1995. *The Elementary Forms of the Religious Life*. New York: Free Press, 21-44 (Ch I). (24 pages)~~

~~*Furseth, Inger 2009. Religion in the works of Habermas, Bourdieu, and Foucault. I *The Oxford Handbook of The Sociology of Religion*, edited by Peter B. Clarke. Oxford: Oxford University Press, 98-115. (18 pages)~~

~~Marx, Karl 1845/1978 Theses on Feuerbach. In *On Religion, Karl Marx and Friedrich Engels*, 69-72. Mineola, NY: Dover (3 pages)~~

~~Weber, Max 1922/1993. *The Sociology of Religion*. Boston: Beacon Press, 80-117 (Ch. VI and VII) (36 pages).~~

Religion in contemporary societies: secularization, post-secularity or religious complexity?

*Berger, Peter L. 1999. The Desecularization of the World: A Global Overview. I *The Desecularization of the World. Resurgent Religion and World Politics*, redigert av Peter L. Berger, 1-18. Grand Rapids, MI: Wm B. Eerdmans. (18 s.)

~~*Berger, Peter L., Grace Davie and Effie Fokas 2008. *Religious America, Secular Europe? A Theme and Variations*. Aldershot: Ashgate, 9-22 (Ch 2) (13 pages)~~

~~*Casanova, José 2006. Religion, European secular identities, and European integration. I *Religion in an Expanding Europe*, edited by Timothy A. Byrnes and Peter J. Katzenstein, 65-92. Cambridge: Cambridge University Press. (28 pages)~~

*Casanova, José 1994. *Public Religions in the Modern World*. Chicago: University of Chicago Press, 3-39 (Introduction, kap. 1) (37 s.)

BOK: Furseth, Inger (red.) 2015. *Religionens tilbakekomst i offentligheten? Religion, politikk, stat og sivilsamfunn i Norge siden 1980-tallet*. Oslo: Universitetsforlaget. (186 s.)

@Habermas, Jurgen 2006. Religion in the Public Sphere. *European Journal of Philosophy* 14(1): 1-25. (26 s.) <http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0378.2006.00241.x/pdf>

@Marler, Penny Long 2008. Religious Change in the West: Watch the Women. In: Aune, Kristin, Sonya Sharma and Giselle Vincett (eds.) *Women and Religion in the West. Challenging Secularization*. Aldershot: Ashgate, 23-56 (34 s.) (ebok)

Individual religiosity, spirituality, and lived religion

~~BOK: Ammerman, Nancy T. (ed) 2007. *Everyday religion. Observing Modern Religious Lives*. Oxford: Oxford University Press (235 pages)~~

~~@Furseth, Inger 2005. From «Everything Has a Meaning» to «I Want to Believe in Something»: Religious Change Between two Generations of Women in Norway. *Social Compass* 52(2): 157-168. (12 pages)~~

~~@Sointu, Eeva og Linda Woodhead 2008. Spirituality, Gender, and Expressive Selfhood. *Journal for the Scientific Study of Religion* 47(2): 259-276. (18 pages)~~

~~@Tavory, Iddo og Yehuda C. Goodman 2009. «A Collective of Individuals»: Between Self and Solidarity in a Rainbow Gathering. *Sociology of Religion* (70)3: 262-284. (22 pages)~~

Muslim activism

*Jacobsen, Christine M. 2005. The Quest for Authenticity: Islamization Amongst Muslim Youth in Norway. I Jocelyne Cesari and Seán McLoughlin (red.) *European Muslims and the Secular State*, 155-168. Alderhot: Ashgate (14 s.)

@Jeldtoft, Nada 2010. Lived Islam: Religious Identity with “Non-Organized” Muslim Minorities. *Ethnic and Racial Studies* 1-18. (18 s.)

<http://search.proquest.com/socabs/docview/907927959/8506A223FF914EDCPQ/1?accountid=14699>

@Kastoryano, Riva and Mirian Schader 2014. A Comparative View of Ethnicity and Political Engagement. *Annual Review of Sociology* 40:241-260. (20s.)

@Mahmood, Saba 2001. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* 16(2): 202-236. (35 s.)

<http://search.proquest.com/socabs/docview/60301666/C95AFC4D1770405EPQ/2?accountid=14699>

Religion, gender, and ethnicity

~~@Bartkowski, John P. 2001. Godly Masculinities: Gender Discourse among the Promise Keepers. *Social Thought & Research* 24 (1-2): 53-87 (35 pages)~~

~~@Jacobsen, Christine M 2011. Troublesome threesome: feminism, anthropology and Muslim women's piety. *Feminist review* 98: 65-82. (18 pages)~~

Religious organizations and movements

~~Ebaugh, Helen Rose and Janet Saltzman Chafetz 2000. Religion and the New Immigrants. Continuities and Adaptations in Immigrant Congregations. Walnut Creek: AltaMira, 49-70, 80-99/ ch. 4, 6 (42 pages).~~

~~@Kivisto, Peter 2014. Reframing Immigrant Religious Organizations and Practices. *Nordic Journal of Religion and Society* 27(1): 1-17 (17 pages)~~

Fundamentalism and radicalization

~~*Bruce, Steve 2008. *Fundamentalism*. 2 utg. Cambridge: Polity. (kap. 1) (14 s.)~~

~~*Calhoun, Craig 2011. Secularism, Citizenship, and the Public Sphere. In Calhoun, Craig, Mark Juergensmeyer, and Jonathan Van Antwerpen (eds.) 2011. *Rethinking Secularism*. Oxford: Oxford University Press, 75-91 (17 pages).~~

~~@Demerath, N.J., III 2003. Crossing the Gods. World Religions and Wordly Politics. New Brunswick: Rutgers, Introduction and Ch. 7 (40 pages)~~

@Della Porta, Donatella og Sidney Tarrow 2012. Interactive Diffusion: The Coevolution of Police and Protest Behavior With an Application to Transnational Contention. *Comparative Political Studies* 45(1): 119-152. (33 s.)

*Furseth, Inger 2011. Why in the City? Explaining Urban Fundamentalism. I Nezar AlSayyad and Mejgan Massoumi (red.) *The Fundamentalist City? Religiosity and the remaking of urban space*, 27-50. London: Routledge. (24 s.).

@Hegghammer, Thomas 2012. The recruiter's dilemma: Signalling and rebel recruitment tactics. *Journal of Peace Research* 50(1): 3-16. (14 s.)

~~*Juergensmeyer, Mark 2011. Rethinking the Secular and Religious Aspects of Violence. . In Calhoun, Craig, Mark Juergensmeyer, and Jonathan Van Antwerpen (eds.) 2011. *Rethinking Secularism*. Oxford: Oxford University Press, 185-203 (19 pages).~~

@Kirby, Aidan 2007. The London Bombers as "Self-Starters": A Case Study in Indigenous Radicalization and the Emergence of Autonomous Cliques". *Studies in Conflict & Terrorism* 30: 415-28. (14 s.)

@Klausen, Jytte 2015. Tweeting the Jihad: Social Media Networks of Western Foreign Fighters in Syria and Iraq. *Studies in Conflict & Terrorism* 38(1): 1-22. (22 s.)

@Kühle, Lene 2014. Excuse me, which radical organization are you a member of? Reflections on methods to study highly religious but non-organized Muslims. *Ethnic and Racial Studies* 34(7): 1186-1200. (15 s.)

@Wiktorowicz, Quintan 2002. Islamic Activism and Social Movement Theory: A New Direction for Research. *Mediterranean Politics* 7(3): 187-211. (25 s.)

Religious violence

*Hall, John R. 2003 Religion and violence: Social Processes in Comparative Perspective. I Michele Dillon (red.) *Handbook of the Sociology of Religion*, 359-384. Cambridge: Cambridge University Press. (23 s.)

BOK: Juergensmeyer, Mark 2003. *Terror in the Mind of God. The Global Rise of Religious Violence*. 3. utg. Berkeley: University of California Press (243 s.).