

**Emneansvarlig: Arvid Fennefoss**

**Pensum høsten 2016.**

**SOS4001: Sosiologisk teori: Pensum i bolker**

Alt pensum til SOS4001 foreligger i kompendier, eller er tilgjengelig på nettet (Se komplett pensumliste på kursets hjemmeside). Unntaket er følgende bøker:

Joas, Hans og Wolfgang Knöbl (2009): *Social Theory. Twenty Introductory Lessons*

Lukes, Steven (2004): *Power: A radical view. 2nd edition*

\* = i kompendium

@ = tilgjengelig på internett

## **1. Talcott Parsons som utgangspunkt for sosiologisk teoridannelse**

Joas, Hans og Wolfgang Knöbl (2009): "The classical attempt at synthesis: Talcott Parsons", kap. II i *Social Theory. Twenty Introductory Lessons* (22 sider)

Joas, Hans og Wolfgang Knöbl (2009): "Parsons on the road to normative functionalism", kap III i *Social Theory. Twenty Introductory Lessons* (24 sider)

Joas, Hans og Wolfgang Knöbl (2009): "Parsons and the elaboration of normative functionalism", kap. IV i *Social Theory. Twenty Introductory Lessons* (25 sider)

(Disse tre kapitlene fra Joas & Knöbl er bakgrunnstoff, og ikke pensum).

## **2. Sosiologisk forståelse og forklaring I**

@ Mjøset, Lars (2007): "Om teori på høyt og lavere nivå", s. 333-375 i Johs. Hjellbrekke, Ole J. Olsen & Rune Sakslind (red.), *Arbeid, kunnskap og sosial ulikhet*. Festskrift til Olav Korsnes. (25 sider)

\* Pawson, Ray (2000) "Middle-range realism", i *Archives Europeennes de Sociologie*, vol. 41 (2) (42 sider)

@ Hacking, Ian (2002): "Inaugural lecture: Chair of Philosophy and History of Scientific concepts at the Collège de France, 16 January 2001", i *Economy and Society*, vol 31 (1) (13 sider)

### 3 Sosiologisk forståelse og forklaring II

\* Elster, Jon (1989), "Unintended consequences", kap. X i *Nuts and Bolts for the Social Sciences.*" (10 sider)

\* Elster, Jon (1989), "Collective Action", kap. XIII i *Nuts and Bolts for the Social Sciences.*" (10 sider)

\* Hedström, Peter og Peter Bearman (2011): "What is analytical sociology all about? An introductory Essay". I *Handbook of Analytical Sociology*, side 3-24. (21 sider).

INN: Coleman, James (1990): *Metatheory: Explanation in Social Science*. Kap. 1, s.1-23 I Coleman: *Foundations of Social Science*. (23 s)

Joas, Hans og Wolfgang Knöbl (2009), "Neo-utilitarianism", kap. V i *Social Theory. Twenty Introductory Lessons* (28 sider)

### 4. Situasjoner og relasjoner

\* Goffman, Erving (1981): "Footing", i *Forms of Talk*. (36 sider)

@ Davies, Bronwyn & Rom Harré (1990): "Positioning. The Discursive Production of Selves", i *Journal for the Theory of Social Behaviour*, 20 (1), s. 43–63 (16 sider)

Joas, Hans og Wolfgang Knöbl (2009): "Interpretive approaches (1): symbolic interactionism", kap. VI i *Social Theory. Twenty Introductory Lessons* (27 sider)

### 5. Aktør, rasjonalitet, institusjonell kontekst (NY TITTEL : Sosiologisk handlingsteori)

UT\* Merton, Robert (1968), "Science and Democratic Social Structure", Kap XVIII i *Social Theory and Social Structure* (11 sider)

@ Boudon, Raymond (2003), "Beyond Rational Choice Theory", *Annual Review of Sociology*, vol. 29, s. 1- 21. (20 sider)

UT\* Kalleberg, Ragnvald (2009): "Can normative disputes be settled rationally? On Sociology as a normative discipline." In Cherkaoui, M. and Hamilton, P. eds. *Raymond Boudon. A Life in Sociology*. Oxford, UK: The Bardwell Press. Vol. 2, pp. 251-269. (19 sider)

UT\* Merton, Robert (1996): "Sociological Ambivalence", kap. 11 i Robert K. Merton *On Social structure and science* (9 sider)

UT\* Merton, Robert (1973), "The Ambivalence of Scientists", s. 383-412 i Robert K. Merton *The Sociology of Science*. Chicago: University of Chicago Press (29 sider)

INN: Boudon, Raymond (2006) Are we doomed to see the homo sociologicus as a rational or as an irrational idiot? I Elster et al. (red): *Understanding Choice, Explaining Behaviour*. kap 2, side 25-40 (15 sider)

INN: @ Gross, N. (2009) A pragmatist theory of social mechanisms. *American Sociological Review*, **74**, 358–379 ( 21 sider).

INN: @ Peter Hedström and Petri Ylikoski (2014): Analytical Sociology and Rational-Choice Theory, I G. Manzo (red.): *Analytical Sociology: Actions and Networks*, s. 57- 73 (16 sider).

## 6. Kultur, konstruksjon og symboler

\* Searle, John (1995): “Creating institutional facts”, Kap. 2 i *The Construction of Social Reality*. (20 sider)

@ Hacking, Ian (1997): “Searle, reality and the social”, s. 83-92 i *History and the Human Sciences*, vol. 10 No. 4. (9 sider)

@ Searle, John R. (1997): “Replies To Critics of the Construction of Social Reality”, s.103-110 i *History and the Human Sciences*, vol. 10 No. 4. (7 sider)

\* Engelstad, Fredrik (2003): “Hegemoni – makt, dominans og kultur”, s. 307-23 i G. Liestøl, B. Skov, O. Solum (red.), *Mellom mediene*. (23 sider)

## 7. Makt – handling, forståelse, nettverk

Lukes, Steven (2004): *Power: A radical view*. 2nd edition. S. 14–59 (45 sider).

@ Dowding, Keith (2006): “Three-Dimensional Power: A Discussion of Steven Lukes’ *Power: A Radical View*”. S. 136-145 i *Political Studies Review*, vol. 4. (10 sider)

\* Foucault, Michel (1982): “The Subject and Power”. S. 208–226 i Hubert L. Dreyfus og Paul Rabinow, *Michel Foucault: Beyond Structuralism and Hermeneutics*. (18 sider)

@ Dahl, Robert A. (1957): “The Concept of Power”, s. 201-15 i *Behavioral Science*, 2:3 (1957:July) (14 sider)

Joas, Hans og Wolfgang Knöbl (2009): “Anthony Giddens’ theory of structuration and the new British sociology of power”, kap. XII (+ s. 355-64) i *Social Theory. Twenty Introductory Lessons* (36 sider)

## UTGÅR: 8. Erfaring og ståsted

UT: Scott, Joan (1992): “Experience”, Kap. 2 i J. Scott & J. Butler, (eds.): *Feminists Theorize the Political*. (18 sider).

UT: Smith, Dorothy (2005), “Knowing the Social”, Kap. 2 i *Institutional Ethnography. A Sociology for People*. (19 sider)

**UT:** Smith, Dorothy (2005), "Experience as Dialogue and Data", Kap. 6 i *Institutional Ethnography. A Sociology for People*. (22 sider)

**UT:** Hart, Randle J. og Andrew McKinnon (2010): "Sociological Epistemology: Durkheim's Paradox and Dorothy E. Smith's Actuality", s. 1038-1054 i *Sociology*, vol 44(6). (16 sider)

### INN 8. Feminisme i sosiologien

**INN:** \* Benhabib, Seyla (1995): "Feminism and Postmodernism", s. 17-34 i Seyla Benhabib et al *Feminist Contentions: A Philosophical Exchange*. (17 sider)

**INN:** \* Butler, Judith (1995): "Contingent Foundations", s. 35-58 i Seyla Benhabib et al *Feminist Contentions: A Philosophical Exchange*. (23 sider)

**INN:** \* Fraser, Nancy (1995): "False Antitheses", s. 59-74 i Seyla Benhabib et al *Feminist Contentions: A Philosophical Exchange*. (15 sider)

**INN:** Joas, Hans og Wolfgang Knöbl (2009): "Feminist Social Theories", kap. XVII i *Social Theory. Twenty Introductory Lessons* (30 sider)

### 9. Ulike perspektiver på klasse

@ Olin Wright, Erik (2005): "Foundations of a neo-Marxist class analysis", kap. 1 i Erik Olin Wright (ed) *Approaches to Class Analysis* (26 sider)

@ Breen, Richard (2005): "Foundations of a neo-Weberian class analysis", kap. 2 i Erik Olin Wright (ed) *Approaches to Class Analysis* (20 sider)

@ Weininger, Elliot B. (2005): "Foundations of a Pierre Bourdieu's class analysis", kap. 4 i Erik Olin Wright (ed) *Approaches to Class Analysis* (36 sider)

@ Olin Wright, Erik (2005): "Conclusion: If 'class' is the answer, what is the question?", s. 180-192 i Erik Olin Wright (ed) *Approaches to Class Analysis* (12 sider)

**INN:** \* Wright, Erik Olin (2008) "Logics of Class Analysis." Kapittel 11 i Lareau & Conley (eds) *Social Class, How does it work?*, s. 329-350.

**INN:** \* Goldthorpe, John .H. (2000) "Outline of a theory of social mobility". Kapittel 11 i *On Sociology*, Oxford: Oxford University Press, s. 230-258.

Joas, Hans og Wolfgang Knöbl (2009): "Between structuralism and theory of practice: The cultural sociology of Pierre Bourdieu", kap. XV i *Social Theory. Twenty Introductory Lessons* (30 sider)

### 10. NY tittel: Habermas: System- og livsverden (Tidligere: Kritisk teori og modernitetsanalyse)

\* Habermas, Jürgen (1999): “Det sivile samfunn og rettsstaten”, s. 65-78 i Jürgen Habermas *Kraften i de bedre argumenter* (13 sider)

**UT:** Habermas, Jürgen (1984): “Rationality” – A Preliminary Specification”, s. 8-23 i *The Theory of Communicative Action* (Volume One). (15s)

**UT:** Habermas, Jürgen (1984): “The Problem of Understanding Meaning in the Social Sciences”, s. 107-117 i *The Theory of Communicative Action* (Volume One) (10s)

**UT:** Kalleberg, Ragnvald (2013): “Scholarly texts’ influence on the 2004 revision of the Norwegian Constitution’s Article 100”. Kommer i K. Gammelgaard, E. Holmøyvik, M. Ringvej eds. (2013), *Textualizing Democracy. On the Norwegian Constitution 1814-2014*. (14 sider)

**INN:** \* Habermas, Jürgen (1984): “Author’s Preface”, s. xxxix-xlii og “Introduction to the Problem of Rationality”, s. 1-7, i Jürgen Habermas *The Theory of Communicative Action*. Volume I. (10 sider)

**INN:** \* Habermas, Jürgen, (1984): “VI. Intermediate Reflection: System and Lifeworld”, s. 113-118 og “VI.2. The uncoupling of System and Lifeworld”, s.153-197, i Jürgen Habermas *The Theory of Communicative Action*. Volume II. (48 sider)

Joas, Hans og Wolfgang Knöbl (2009): “Habermas’ theory of communicative action”, kap. X i *Social Theory. Twenty Introductory Lessons* (27 sider)

## **9. Sosiologiske samtidsdiagnoser: Individualitet og identitet. Giddens, Beck og Bauman.**

Giddens, Anthony (1991): “The Emergence of Life Politics”. S. 209-231 og noter s. 240-241, i *Modernity and Self-Identity. Self and Society in the Late Modern Age*. (24 sider)

Beck, Ulrich og Elisabeth Beck-Gernsheim (2009): “A Life of Ones's Own in a Runaway World”, S. 22-29 i *Individualization*. (8 sider)

Beck, Ulrich og Elisabeth Beck-Gernsheim (2009): “Beyond Status and Class?” S. 30-41 i *Individualization*. (11 sider)

Bauman, Zygmunt (2000), “Foreword: On Being Light and Liquid”. S. 1–15 i *Liquid Modernity*. Cambridge: Polity Press. (15 sider)

Bauman, Zygmunt (1997): “Tourists and Vagabonds: the Heroes and Victims of Postmodernity”. S. 83-94 in *Postmodernity and its Discontents*. (9 sider)

Joas, Hans og Wolfgang Knöbl (2009): “A crisis of modernity? New diagnoses (Ulrich Beck, Zygmunt Bauman, Robert Bellah, and the debate between liberals and communitarians”, kap. XVIII i *Social Theory. Twenty Introductory Lessons* (37 sider)

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