

SOS2700 - Pensum/læringskrav

* = in compendium

@ = available online

Introduction

BOK: Furseth, Inger and Pål Repstad 2006. *An Introduction to the Sociology of Religion. Classical and Contemporary Perspectives*. Aldershot: Ashgate.(ch. 1-2, 5-12) (188 p.)

Religion in contemporary societies: secularization, post-secularity or religious complexity?

*Berger, Peter L. 1999. The Desecularization of the World: A Global Overview. I *The Desecularization of the World. Resurgent Religion and World Politics*, edited by Peter L. Berger, 1-18. Grand Rapids, MI: Wm B. Eerdmans. (18 p.)

*Casanova, José 1994. *Public Religions in the Modern World*. Chicago: University of Chicago Press, 3-39 (Introduction, ch. 1) (37 p.)

BOOK: Furseth, Inger (ed.) 2015. *Religionens tilbakekomst i offentligheten? Religion, politikk, stat og sivilsamfunn i Norge siden 1980-tallet*. Oslo: Universitetsforlaget. (186 p.)

@Habermas, Jürgen 2006. Religion in the Public Sphere. *European Journal of Philosophy* 14(1): 1-25. (26 p.) Available online

UT @Marler, Penny Long 2008. Religious Change in the West: Watch the Women. In: Aune, Kristin, Sonya Sharma and Giselle Vincett (eds.) *Women and Religion in the West. Challenging Secularization*. Aldershot: Ashgate, 23-56 (34 p.)

Muslim activism

UT *Jacobsen, Christine M. 2005. The Quest for Authenticity: Islamization Amongst Muslim Youth in Norway. I Jocelyne Cesari and Seán McLoughlin (red.) *European Muslims and the Secular State*, 155-168. Aldershot: Ashgate (14 s.)

UT @Jeldtoft, Nada 2010. Lived Islam: Religious Identity with "Non-Organized" Muslim Minorities. *Ethnic and Racial Studies* 1-18. (18 s.) Available online

UT @Kastoryano, Riva and Mirian Schader 2014. A Comparative View of Ethnicity and Political Engagement. *Annual Review of Sociology* 40:241-260. (20s.) Available online

UT @Mahmood, Saba 2001. Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* 16(2): 202-236. (35 s.) Available online

Fundamentalism and radicalization

INN @Blee, Kathleen M. and Kimberly A. Creasap 2010. Conservative and Rightwing Movements. *Annual Review of Sociology* 36: 269-286. (18 p.)

*Bruce, Steve 2008. *Fundamentalism*. 2 ed. Cambridge: Polity. (Ch. 1) (14 p.)

@Della Porta, Donatella og Sidney Tarrow 2012. Interactive Diffusion: The Coevolution of Police and Protest Behavior With an Application to Transnational Contention. *Comparative Political Studies* 45(1): 119-152. (33 p.)

*Furseth, Inger 2011. Why in the City? Explaining Urban Fundamentalism. In Nezar AlSayyad and Mejgan Massoumi (eds.) *The Fundamentalist City? Religiosity and the Remaking of Urban Space*, 27-50. London: Routledge. (24 p.).

INN @Gardell, Mattias. 2014. Crusader Dreams: Oslo 22/7, Islamophobia, and the Quest for a Monocultural Europe. *Terrorism and Political Violence* 26(1): 129-155 (27 p.)

INN @Gupta, Dpankar 2007. Citizens versus People: The Politics of Majoritarianism and Marginalization in Democratic India. *Sociology of Religion* 68(1): 27-44.(18 p.)

@Hegghammer, Thomas 2012. The recruiter's dilemma: Signalling and rebel recruitment tactics. *Journal of Peace Research* 50(1): 3-16. (14 p.)

@Kirby, Aidan 2007. The London Bombers as "Self-Starters": A Case Study in Indigenous Radicalization and the Emergence of Autonomous Cliques". *Studies in Conflict & Terrorism* 30: 415-428. (14 p.)

@Klausen, Jytte 2015. Tweeting the Jihad: Social Media Networks of Western Foreign Fighters in Syria and Iraq. *Studies in Conflict & Terrorism* 38(1): 1-22. (22 p.)

UT @Kühle, Lene 2014. Excuse me, which radical organization are you a member of? Reflections on methods to study highly religious but non-organized Muslims. *Ethnic and Racial Studies* 34(7): 1186-1200. (15 p.)

INN @Minkenberg, Michael 2006. Repression and reaction: militant democracy and the radical right in Germany and France. *Patterns of Prejudice* 40(1): 25-44.(20 p.)

INN @ Røislien, Hanne Eggen 2007. Living with Contradiction: Examining the Worldview of the Jewish Settlers in Hebron. *International Journal of Conflict and Violence* 1(2): 169-184.(15p.)

@Wiktorowicz, Quintan 2002. Islamic Activism and Social Movement Theory: A New Direction for Research. *Mediterranean Politics* 7(3): 187-211. (25 p.)

Religious violence

*Hall, John R. 2003 Religion and violence: Social Processes in Comparative Perspective. In Michele Dillon (ed.) *Handbook of the Sociology of Religion*, 359-384. Cambridge: Cambridge University Press. (23 p.)

BOK: Juergensmeyer, Mark 2003. *Terror in the Mind of God. The Global Rise of Religious Violence*. 3. ed. Berkeley: University of California Press (243 p.).