

# SOS2700 - Pensum/læringskrav

\* = in compendium

@ = available online

## Introduction

BOK: Furseth, Inger and Pål Repstad 2006. *An Introduction to the Sociology of Religion. Classical and Contemporary Perspectives*. Aldershot: Ashgate.(ch. 1-2, 5-12) (188 p.)

## Religion in contemporary societies: secularization, post-secularity or religious complexity?

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\*Casanova, José 1994. *Public Religions in the Modern World*. Chicago: University of Chicago Press, 3-39 (Introduction, ch. 1) (37 p.)

BOOK: Furseth, Inger (ed.) 2015. *Religionens tilbakekomst i offentligheten? Religion, politikk, stat og sivilsamfunn i Norge siden 1980-tallet*. Oslo: Universitetsforlaget. (186 p.)

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@Marler, Penny Long 2008. Religious Change in the West: Watch the Women. In: Aune, Kristin, Sonya Sharma and Giselle Vincett (eds.) *Women and Religion in the West. Challenging Secularization*. Aldershot: Ashgate, 23-56 (34 p.)

## Muslim activism

\*Jacobsen, Christine M. 2005. The Quest for Authenticity: Islamization Amongst Muslim Youth in Norway. I Jocelyne Cesari and Seán McLoughlin (red.) *European Muslims and the Secular State*, 155-168. Alderhot: Ashgate (14 s.)

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\*Bruce, Steve 2008. *Fundamentalism*. 2 ed. Cambridge: Polity. (Ch. 1) (14 p.)

@Della Porta, Donatella og Sidney Tarrow 2012. Interactive Diffusion: The Coevolution of Police and Protest Behavior With an Application to Transnational Contention. *Comparative Political Studies* 45(1): 119-152. (33 p.)

\*Furseth, Inger 2011. Why in the City? Explaining Urban Fundamentalism. In Nezar AlSayyad and Mejgan Massoumi (eds.) *The Fundamentalist City? Religiosity and the Remaking of Urban Space*, 27-50. London: Routledge. (24 p.).

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@Gupta, Dpankar 2007. Citizens versus People: The Politics of Majoritarianism and Marginalization in Democratic India. *Sociology of Religion* 68(1): 27-44.(18 p.)

@Hegghammer, Thomas 2012. The recruiter's dilemma: Signalling and rebel recruitment tactics. *Journal of Peace Research* 50(1): 3-16. (14 p.)

@Kirby, Aidan 2007. The London Bombers as "Self-Starters": A Case Study in Indigenous Radicalization and the Emergence of Autonomous Cliques". *Studies in Conflict & Terrorism* 30: 415-428. (14 p.)

@Klausen, Jytte 2015. Tweeting the Jihad: Social Media Networks of Western Foreign Fighters in Syria and Iraq. *Studies in Conflict & Terrorism* 38(1): 1-22. (22 p.)

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## Religious violence

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BOK: Juergensmeyer, Mark 2003. *Terror in the Mind of God. The Global Rise of Religious Violence*. 3. ed. Berkeley: University of California Press (243 p.).