

SOSGEO4800 Spring 2017

NY: 1. Theories of globalization (Plamen Akaliyski)

NY: @Guillen, M. F. (2001). "Is globalization civilizing, destructive or feeble? A critique of five key debates in the social science literature." [Annual Review of Sociology](#) **27**: 235-260. (25 pages)

NY BOK: Robinson, W. I. (2007) Theories of Globalization, in *The Blackwell Companion to Globalization* (ed G. Ritzer), Blackwell Publishing Ltd, Oxford, UK. doi: 10.1002/9780470691939.ch6 (19 pages)

NY: @Holton, R. (2000). "Globalization's cultural consequences." [Annals of the American Academy of Political and Social Science](#) **570**: 140-152. (12 pages)

2. Religion and culture: the clash of civilizations (Plamen Akaliyski)

@Huntington, S. P. (1993). "The clash of civilizations." *Foreign Affairs* 72(3): 22-49. (27 pages)

@Inglehart, R., & Baker, W. E. (2000). Modernization, cultural change, and the persistence of traditional values. *American Sociological Review*, 65(1), 19-51. doi: 10.2307/2657288 (34 pages)

@Norris, P. and R. Inglehart (2002). "Islamic culture and democracy: Testing the 'clash of civilizations' thesis." *Comparative Sociology* 1(3-4): 235-263. (28 pages)

3. Culture, migration and acculturation (Plamen Akaliyski)

@Berry, J. W. (2008). "Globalisation and acculturation." *International Journal of Intercultural Relations* 32(4): 328-336. (9 pages)

@Belot, M. and S. Ederveen (2012). "Cultural barriers in migration between OECD countries." *Journal of Population Economics* 25(3): 1077-1105. (29 pages)

@Leong, C. H. and C. Ward (2006). "Cultural values and attitudes toward immigrants and multiculturalism: The case of the Eurobarometer survey on racism and xenophobia." *International Journal of Intercultural Relations* 30(6): 799-810. (12 pages)

@Gungor, D., et al. (2012). "Religiosity, values, and acculturation: A study of Turkish, Turkish-Belgian, and Belgian adolescents." *International Journal of Behavioral Development* 36(5): 367-373. (7 pages)

UT @Fekete, L. (2006). "Enlightened fundamentalism? Immigration, feminism and the right." *Race & Class* 48(2): 1-22. (22 pages)

NY: @Gungor, D. (2007). "The interplay between values, acculturation and adaptation: A study on Turkish-Belgian adolescents." *International Journal of Psychology* 42(6): 380-392.

4: Incorporating the global: mobile, cosmopolitan and transnational turns (Mette Andersson)

@Urry, J. (2010): 'Mobile sociology', *The British Journal of Sociology* Vol. 61: 347-366.

@Beck, U. & Sznaider, N. (2010): 'Unpacking cosmopolitanism for the social sciences: a research agenda', *The British Journal of Sociology* Vol. 61: 381-403.

@Levitt, P. & Jaworsky, N. (2007): 'Transnational migration studies: Past Developments and Future Trends', *Annual Review of Sociology* 2007, 33:129-156.

5. Contesting national belonging through activism and sport (Mette Andersson)

@Calhoun, C. (2003) 'Belonging' in the cosmopolitan imaginary. *Ethnicities* 3(4): 531-553, 23 pages

@Andersson, M. (2007) 'The Relevance of the Black Atlantic in contemporary sport. Racial imaginaries in Norway', *International Review for the Sociology of Sport* 42(1): 65-81.

<http://irs.sagepub.com/content/42/1/65.full.pdf+html>

@Jacobsen, C. & M. Andersson (2012) "'Gaza in Oslo": Social imaginaries in the political engagement of Norwegian minority youth', *Ethnicities* 12(6): 821-843.

UT 5. Mechanisms of international migration (Laura Maria Führer)

UT *Bosniak, L. (2009) 'Citizenship, Noncitizenship, and the Transnationalization of Domestic Work'. In: Benhabib, S. & Resnik, J. (red) *Migration and Mobilities. Citizenship, Borders, and Gender*. New York: New York University Press, pp 127-156, 30 pages.

UT *Zolberg, Aristide R. (2006), *A Nation by Design.: Immigration Policy in the Fashioning of America* (New York: Russell Sage Foundation). pp1-23

NY: 6. Critical race studies: discussing 'race', racialization, and racism (Laura Maria Führer)

NY: @Twine, F. W., & Gallagher, C. (2008). The future of whiteness: a map of the "Third wave." *Ethnic and Racial Studies*, 31(1), 4-24.

NY: @Gullestad, M. (2004). Blind slaves of our prejudices: Debating "culture" and "race" in Norway. *Ethnos*, 69(2), 177-203.

NY: @McIntosh, L. (2014). Impossible presence: race, nation and the cultural politics of “being Norwegian.” *Ethnic and Racial Studies*, 38(2), 309–325.

NY: @Steve Garner & Saher Selod. (2015). The Racialization of Muslims: Empirical Studies of Islamophobia. *Critical Sociology*, 41(1), 9–19.

UT 6. Mobility and immobility in migrant destinations (Heidi Østbø Haugen)

@Cresswell, T. (2010). Towards a politics of mobility. *Environment and planning. D, Society and space*, 28(1), 17-31 (15 pages)

@Hannam, K., et al. (2006). "Editorial: Mobilities, Immobilities and Moorings." *Mobilities* 1(1): 1-22. (22 pages)

@Haugen, Heidi Østbø (2012). 'Nigerians in China: A Second State of Immobility'. *International Migration* 50(2): pp 65-80. (16 pages)

@Haugen, Heidi Østbø (2013) 'African Pentecostal Migrants in China: Marginalization and the Alternative Geography of a Mission Theology'. *African Studies Review* 56(1):81-102. (22 pages)

UT 7. The economic effects of migration (Heidi Østbø Haugen)

@Horst, Cindy; Marta Bivand Erdal; Jørgen Carling & Karin Fathimath Afeef (2014) Private money, public scrutiny? Contrasting perspectives on remittances, *Global Networks* 14(4): 514–532. (19 pages)

@Haugen, Heidi Østbø & Carling, Jørgen (2005). On the edge of the Chinese diaspora: The surge of baihuo business in an African city, *Ethnic and Racial Studies* 28(4), pp 639- 662 (34 pages) 4

@Huang, S., et al. (2012). "Caring for the elderly: the embodied labour of migrant care workers in Singapore." *Global Networks* 12(2): 195-215. (21 pages)

@McKay, D. (2007). "'Sending Dollars Shows Feeling' – Emotions and Economies in Filipino Migration." *Mobilities* 2(2): 175-194. (20 pages)

NY: 7. 'Refugee crisis'? On asylum, asylum seekers and refugee studies (Katarina Mozetič)

NY: @Fontanari, Elena (2015). Confined to the threshold: The experiences of asylum seekers in Germany. *City* 19(5): 714-726. (13 pages)

NY: @Malkki, Liisa H. (1996). Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization. *Cultural Anthropology* 11(3): 377-404. (28 pages)

NY: @Serra Mingot, Ester & Jose de Arimateia da Cruz (2013). The Asylum-Migration Nexus: Can Motivations Shape the Concept of Coercion? The Sudanese Transit Case. *Journal of Third World Studies* 30(2): 175-190. (16 pages)

Additional voluntary reading:

NY: @de Haas, Hein (2014). *Migration Theory: Quo Vadis?*. IMI Working Paper No. 100. Oxford, UK: University of Oxford. Available from: <https://www.imi.ox.ac.uk/pdfs/wp/wp-100-14.pdf>. (40 pages)

8: Migrant religious communities: Isolated islands? (Inger Furseth)

*Foley, Michael W. and Dean R. Hoge 2007. Religion and the New Immigrants, Ch. 1, p. 23-55. (33s)

@Furseth, Inger 2008. Social capital and immigrant religion. *Nordic Journal of Religion and Society* 21(2): 147-164. (14s)

@Levitt, Peggy 2004. Redefining the Boundaries of Belonging: The Institutional Character of Transnational Religious Life. *Sociology of Religion* 65 (1): 1-18. (18s)

9: Religious identity and practices among Muslims (Inger Furseth)

@Furseth, Inger 2011. The hijab: Boundary work and identity negotiations among immigrant Muslim women in the Los Angeles area. *Review of Religious Research* 54(2): 365-385. (19s)

*Jacobsen, Christine 2011. The Quest for Authenticity: Islamization Amongst Muslim Youth in Norway. In *European Muslims and the Secular State*, edited by Jocelyne Cesari og Seán McLoughlin, p.155-168. Aldershot: Ashgate. (14s)

@Nyhagen Predelli, Line 2004. Interpreting Gender in Islam: A Case Study of Gender Practice and Attitudes Among Migrant Muslim Women in Oslo, Norway. *Gender & Society* 18(4): 473-493. (20s)

10. Immigration and the Welfare State (Anniken Hagelund)

UT *Brochmann, G. & Dølvik, J.E. (2006) 'Is immigration an enemy of the welfare state?' In: Papademetriou, D. (ed) *Europe and its immigrants in the 21st century*. Washington: Migration Policy Institute, ca 20 pages

NY BOK: Dølvik, J. E. (2013) "European Movements of Labour: Challenges for European Social Models", in Brochmann G. & E. Jurado eds. *Europe's Immigration Challenge: Reconciling work, welfare and mobility* London: Tauris.

*Brochmann, Grete and A. Hagelund (2012), *Immigration Policy and the Scandinavian Welfare State 1945-2010* (New York: Palgrave Macmillan). Pp 1-25

11: Immigration and the populist radical right (Anniken Hagelund)

@Fligstein, N., A. Polyakova, and W. Sandholtz 'European Integration, Nationalism and European Identity' *Journal of Common Market Studies*, 50(1): 106-122 (16 pages).

@Rydgren, Jens (2007) "The sociology of the Radical Right" *Annu. Rev. Sociol.* 2007. 33:241–62 (21 pages)

@Mudde, Cas (2013) "Three decades of populist radical right parties in Western Europe: So what?" *European Journal of Political Research* 52: 1–19

@Jungar, A.C & A.R. Jupskås (2014) "Populist Radical Right Parties in the Nordic Region: A New and Distinct Party Family?" *Scandinavian Political Studies* 37(3): 2015-238