SOSGEO4800 – Cultural differences, migration and integration - Spring 2018

1. ~~Theories of globalization~~ **Globalization and its cultural consequences (Plamen Akaliyski)**

@Guillen, M. F. (2001). "Is globalization civilizing, destructive or feeble? A critique of five key debates in the social science literature." Annual Review of Sociology 27: 235-260. (25 pages)

~~UT *Robinson, W. I. (2007) Theories of Globalization, in The Blackwell Companion to Globalization (ed G. Ritzer), Blackwell Publishing Ltd, Oxford, UK. (19 pages)~~

@Holton, R. (2000). "Globalization's cultural consequences." Annals of the American Academy of Political and Social Science 570: 140-152. (12 pages)

NY: @Bonikowski, B. (2010). "Cross-national interaction and cultural similarity: A relational analysis." International Journal of Comparative Sociology **51**(5): 315-348. (34 pages)

Total: 71

NY: 2. Societal cultures: conceptualization, dimensions and implications

NY: *Hofstede, G., et al. (2010). Cultures and Organizations: Software of the Mind, Third Edition, McGraw-Hill Education. Part 1, pp 3-44 (42 pages)

NY: @Schwartz, S. (2006). "A Theory of Cultural Value Orientations: Explication and Applications." Comparative Sociology 5(2-3). (47 pages)

NY: @Maleki, A. and M. de Jong (2014). "A Proposal for Clustering the Dimensions of National Culture." Cross-Cultural Research 48(2): 107-143. (36 pages)

Recommended readings:

NY: @Minkov, M. and G. Hofstede (2014). "Clustering of 316 European Regions on Measures of Values: Do Europe's Countries Have National Cultures?" Cross-Cultural Rese arch **48**(2): 144-176. (33 pages)

NY: *Minkov, M. (2013). Cross-cultural analysis: The science and art of comparing the world's modern societies and their cultures Thousand Oaks, CA: SAGE Publications Ltd, Ch. 1, pp 9-18 (10 pages)

Total: 125

3. ~~Religion and culture: the clash of civilizations?~~ **Historical legacies and cultural differences: a clash of civilizations? (Plamen Akaliyski)**

@Huntington, S. P. (1993). "The clash of civilizations." Foreign Affairs 72(3): 22-49. (27 pages)

UT @Inglehart, R., & Baker, W. E. (2000). Modernization, cultural change, and the persistence of traditional values. American Sociological Review, 65(1), 19-51. doi: 10.2307/2657288 (34 pages)

NY: @Akaliyski, P. (2017). Sources of Societal Value Similarities across Europe: Evidence from Dyadic Models. Comparative Sociology. ISSN 1569-1322. 16(4), s 447- 470. (24 pages)

@Norris, P. and R. Inglehart (2002). "Islamic culture and democracy: Testing the 'clash of civilizations' thesis." Comparative Sociology 1(3-4): 235-263. (28 pages)

NY: @Chirot, D. (2001). "A Clash of Civilizations or of Paradigms? Theorizing Progress and Social Change." International Sociology 16(3): 341-360. (20 pages)

Total: 99

NY: 4. Modernization, societal value change and democracy: a universal pathway of human development?

NY: @Inglehart, R., & Baker, W. E. (2000). Modernization, cultural change, and the persistence of traditional values. American Sociological Review, 65(1), 19-51. doi: 10.2307/2657288 (34 pages)

NY: @Welzel, C., Inglehart, R., Klingemann, H-D. (2003). "The theory of human development: A cross-cultural analysis." European Journal of Political Research 42: 341-379. (39 pages)

NY: @Inglehart, R. F. (2008). "Changing Values among Western Publics from 1970 to 2006." West European Politics 31(1-2): 130-146. (17 pages)

NY: @Inglehart, R. F. (2016). "How much should we worry?" Journal of Democracy 27(3): 18-23. (7 pages)

Total: 97

5. Culture, migration and acculturation When cultures cross: globalization, international migration and acculturation (Plamen Akaliyski)

@Berry, J. W. (2008). "Globalisation and acculturation." International Journal of Intercultural Relations 32(4): 328-336. (9 pages)

@Belot, M. and S. Ederveen (2012). "Cultural barriers in migration between OECD countries." Journal of Population Economics 25(3): 1077-1105. (29 pages)

@Leong, C. H. and C. Ward (2006). "Cultural values and attitudes toward immigrants and multiculturalism: The case of the Eurobarometer survey on racism and xenophobia." International Journal of Intercultural Relations 30(6): 799-810. (12 pages)

@Gungor, D., et al. (2012). "Religiosity, values, and acculturation: A study of Turkish, Turkish-Belgian, and Belgian adolescents." International Journal of Behavioral Development 36(5): 367-373. (7 pages)

UT: @Gungor, D. (2007). "The interplay between values, acculturation and adaptation: A study on Turkish-Belgian adolescents." International Journal of Psychology 42(6): 380-392.

NY: @Norris, P. and R. F. Inglehart (2012). "Muslim Integration into Western Cultures: Between Origins and Destinations." Political Studies **60**(2): 228-251. (24 pages)

NY: @Morris, M. W., et al. (2015). Polycultural Psychology. Annual Review of Psychology, Vol 66. S. T. Fiske. Palo Alto, Annual Reviews. **66:** 631-659. (29 pages)

Recommended reading:

NY: @Schwartz, S. J., et al. (2010). "Rethinking the Concept of Acculturation Implications for Theory and Research." American Psychologist **65**(4): 237-251. (15 pages)

Total: 110

UT 4: Incorporating the global: mobile, cosmopolitan and transnational turns (Mette Andersson)

@Urry, J. (2010): 'Mobile sociology', The British Journal of Sociology Vol. 61: 347-366.

@Beck, U. & Sznaider. N. (2010): 'Unpacking cosmopolitanism for the social sciences: a research agenda', The British Journal of Sociology Vol. 61: 381-403.

@Levitt, P. & Jaworsky, N. (2007): 'Transnational migration studies: Past Developments and Future Trends', Annual Review of Sociology 2007, 33:129-156.

UT 5. Contesting national belonging through activism and sport (Mette Andersson)

@Calhoun, C. (2003) 'Belonging' in the cosmopolitan imaginary. Ethnicities 3(4): 531-553, 23 pages

@Andersson, M. (2007) 'The Relevance of the Black Atlantic in contemporary sport. Racial imaginaries in Norway', International Review for the Sociology of Sport 42(1): 65-81.

@Jacobsen, C. & M. Andersson (2012) '"Gaza in Oslo": Social imaginaries in the political engagement of Norwegian minority youth', Ethnicities 12(6): 821-843.

NY: 6. Comparative integration policies. The Scandinavian region.

NY: *Brochmann, Grete and Anniken Hagelund 2012: Immigration Policy and the Scandinavian Welfare State 1945-2010. London: Palgrave Macmillan pp 1-25 and 225-276

NY: @Jensen, Kristian Kriegbaum, Cristian Fernandez and Grete Brochmann 2017: 'Nationhood and Scandinavian naturalization politics: varieties of the civic turn', Citizenship Studies, 21 (5), 606-24.

Total: 94

7. ~~Critical race studies: discussing 'race', racialization, and racism~~ What is cultural racism? (Laura Führer)

~~UT: @Twine, F. W., & Gallagher, C. (2008). The future of whiteness: a map of the "Third wave." Ethnic and Racial Studies, 31(1), 4–24.~~

~~UT: @McIntosh, L. (2014). Impossible presence: race, nation and the cultural politics of "being Norwegian." Ethnic and Racial Studies, 38(2), 309–325.~~

Steve Garner & Saher Selod. (2015). The Racialization of Muslims: Empirical Studies of Islamophobia. Critical Sociology, 41(1), 9–19. http://doi.org/10.1177/0896920514531606 (11 pages)

Gullestad, M. (2004). Blind slaves of our prejudices: Debating "culture" and "race" in Norway. Ethnos, 69(2), 177–203. http://doi.org/10.1080/0014184042000212858 (27 pages)

NY: Ballard, R. (2002). Race, Ethnicity and Culture. In M. Holborn (Ed.), New Directions in Sociology. Ormskirk: Causeway. pp. 93–124 (32 pages)

NY: Wren, K. (2001). Cultural racism: something rotten in the state of Denmark? Social & Cultural Geography, 2(2), 141–162. http://doi.org/10.1080/14649360122338 (22 pages)

NY: Svendsen, S. H. B. (2014). Learning racism in the absence of "race." European Journal of Women's Studies, 21(1), 9–24. http://doi.org/10.1177/1350506813507717 (16 pages)

Total: 108 pages

~~UT 7. 'Refugee crisis'? On asylum, asylum seekers and refugee studies (Katarina Mozetič)~~

~~@Fontanari, Elena (2015). Confined to the threshold: The experiences of asylum seekers in Germany. City 19(5): 714-726. (13 pages)~~

~~@Malkki, Liisa H. (1996). Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization. Cultural Anthropology 11(3): 377-404. (28 pages)~~

@Serra Mingot, Ester & Jose de Arimateia da Cruz (2013). The Asylum-Migration Nexus: Can Motivations Shape the Concept of Coercion? The Sudanese Transit Case. Journal of Third World Studies 30(2): 175-190. (16 pages)

Additional voluntary reading:

@de Haas, Hein (2014). Migration Theory: Quo Vadis?. IMI Working Paper No. 100. Oxford, UK: University of Oxford. Available from: https://www.imi.ox.ac.uk/pdfs/wp/wp-100-14.pdf. (40 pages)

UT 8: Migrant religious communities: Isolated islands? (Inger Furseth)

*Foley, Michael W. and Dean R. Hoge 2007. Religion and the New Immigrants, Ch. 1, p. 23-55. (33s)

@Furseth, Inger 2008. Social capital and immigrant religion. Nordic Journal of Religion and Society 21(2): 147-164. (14s)

@Levitt, Peggy 2004. Redefining the Boundaries of Belonging: The Institutional Character of Transnational Religious Life. Sociology of Religion 65 (1): 1-18. (18s)

NY: 8. Term paper seminar

9: Religious identity and practices among Muslims (Inger Furseth)

@Furseth, Inger 2011. The hijab: Boundary work and identity negotiations among immigrant Muslim women in the Los Angeles area. Review of Religious Research 54(2): 365-385. (19 pages)

*Jacobsen, Christine 2011. The Quest for Authenticity: Islamization Amongst Muslim Youth in Norway. In European Muslims and the Secular State, edited by Jocelyne Cesari og Seán McLoughlin, p.155-168. Aldershot: Ashgate. (14s)

UT @Nyhagen Predelli, Line 2004. Interpreting Gender in Islam: A Case Study of Gender Practice and Attitudes Among Migrant Muslim Women in Oslo, Norway. Gender & Society 18(4): 473-493. (20s)

NY: @Mahmood, Saba. 2001. Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. *Cultural Anthropology* 6(2): 202-236. (34 p)

Total: 67

UT 10. Immigration and the Welfare State (Anniken Hagelund)

*Dølvik , J. E. (2013) "European Movements of Labour: Challenges for European Social Models", in Brochmann G. & E. Jurado eds. Europe's Immigration Challenge: Reconciling work, welfare and mobility London: Tauris.

*Brochmann, Grete and A. Hagelund (2012), Immigration Policy and the Scandinavian Welfare State 1945-2010 (New York: Palgrave Macmillan). Pp 1-25

10: Immigration, populism and the radical right (Anniken Hagelund)

UT: @Fligstein, N., A. Polyakova, and W. Sandholtz (2012) 'European Integration, Nationalism and European Identity' Journal of Common Market Studies, 50(1): 106-122 (16 pages).

@Rydgren, Jens (2007) "The sociology of the Radical Right" Annu. Rev. Sociol. 2007. 33:241–62 (21 pages)

@Mudde, Cas (2013) "Three decades of populist radical right parties in Western Europe: So what?" European Journal of Political Research 52: 1–19 (19 pages)

UT: @Jungar, A.C & A.R. Jupskås (2014) "Populist Radical Right Parties in the Nordic Region: A New and Distinct Party Family?" Scandinavian Political Studies 37(3): 215-238 (23 pages)

NY: Hochschild, Arlie Russel (2016) "Chapter 9. The Deep Story", *Strangers in Their Own Land. Anger and Mourning on the American Right. A Journey to the Heart of Our Political Divide*. New York & London: The New Press. P. 135-151. (16 pages)

NY: Muis, Jasper & Tim Immerzeel (2017) "Causes and consequences of the rise of populist radical right parties and movements in Europe" *Current Sociology* 1-22 (22 pages)

NY: Rydgren, Jens (2017), "Radical right-wing parties in Europe. What's populism got to do with it?" *Journal of Language and Politics* 1-12 (12 pages)

Total: 90 pages.

NY: 11. Concluding lecture and discussion of term papers

Course total (without recommended readings): 861 pages