

Del 1: Begrepene, tradisjonen

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*Katz, J. (2010): "Seductions of crime". fra Copes & Topalli: *Criminological Theory*, New York: MacGraw Hill. S 351-357. 6 s

*Copes, H., A. Hochstetler, and J. P. Williams. 2008. "We weren't like no regular dope fiends:" Negotiating hustler and crackhead identities". *Social Problems* 55: 254–270. 15 s

@Presser, L. 2009. "The narratives of offenders". *Theoretical Criminology* 13: 177–200. 22 s

INN * Keeton, R.M (2015). «The race of pale men should increase and multiply. Religious narratives and Indian removal.» I Presser og Sandberg (red). *Narrative Criminology*. New York. New York University Press. P. 125-150. 25 s.

*Christie, N. (2004). "Kriminalitet finnes ikke." Fra En passende mengde kriminalitet. Oslo: Universitetsforlaget. s. 11-23. 12 s.

Del 2: Byrommet, stedets kriminologi, livet på gata

L. (1989). "Social life in the public realm". *Journal of Contemporary Ethnography*; 17: 453-82. 25 s

@Lees, L (2008): "Gentrification and social mixing: Towards an inclusive urban renaissance". *Urban Studies*, 45: 2449-2470. 20 s

UT @Weisburd, D (2015). *The law of crime concentration and the criminology of place. Criminology*, 53: 133-157.

Sandberg/ Pedersen (2009): *Street capital. Black cannabis dealers in a white welfare state*. Bristol Policy Press, 170 sider.

Pedersen, W. (2014): From badness to illness: Medical cannabis and self-diagnosed attention deficit hyperactivity disorder. *Addiction Research & Theory*, 177-186. 11 sider.

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* Christie, N. (2012). "Konflikt som eiendom". I Næss og Pedersen, *Merkesteiner i Norsk sosiologi*. Oslo: Universitetsforlaget. S 281-302. 21 s.

*Foucault, M. (1975). "Det moderne fengsels historie". Oslo: Gyldendal Norsk Forlag. S. VII-XIV, s. 9-33, s. 176-202. 48 s.

@ Maruna, S. Reentry as a rite of passage. (2011). *Punishment & Society*. 13, 3-28. 24 s.

*Mathiesen, T. (2012). "Hyperkritiske innsatte". I Næss og Pedersen, *Merkesteiner i Norsk sosiologi*. Oslo: Universitetsforlaget. S 307-321. 14 s.

*Shearing, C.D., Stenning, P.C. (2006). "From the Panopticon to Disney World". Fra McLaughlin, E e.al. *Criminological perspectives*. London: Sage: 424-33. 8 s.

@Ugelvik, T. (2011). "The hidden food: mealtime resistance and identity work in a Norwegian prison". *Punishment & Society*, 13: 47-63. 16 s.

Del 4: Rus

@Fjær, Eivind Grip & Pedersen, Willy (2015). Drinking and moral order: drunken comportment revisited . *Addiction Research and Theory*. 2015, Vol.23(6), pp.449-458. 9 s.

@Conrad, P. 2005. The shifting engines of medicalization. *Journal of Health and Social Behavior*. 46: 3-14. 11 s

@MacCoun, R, Reuter, P, Schelling, T. (1996). Assessing alternative drug control regimes. *Journal of Policy Analysis and Management*. 15: 330-352. 18 s

@ Pedersen, W. (2014): *From badness to illness: Medical cannabis and self-diagnosed attention deficit hyperactivity disorder*. *Addiction Research & Theory*, 23:3, 177-186, 11 s.

@Pedersen, Willy; Sandberg, Sveinung & Copes, Heith (2017). Destruction, fascination and illness: risk perceptions and uses of heroin and opiate maintenance treatment drugs. *Health, Risk and Society*. ISSN 1369-8575. 19(1-2), s 74- 90. 15s.

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