

SOS2001 Høst 2021

Cathrine Holst og Bjørn Schiermer

1) INTRO: TEORI; KRITIKK OG DEMOKRATI

2) KRITISK TEORI I: TIDLIG FRANKFURTERSKOLE

- *Horkheimer, Max og Adorno, Theodor W. (1993) *Oplysningens Dialektik*. Gyldendal: København, s. 35-37, 42-45, 64 (6 sider).
- *Hansen, Claus, D. (2015) Den tidlige Frankfurterskoles kritik, Michael Hviid Jacobsen og Anders Petersen (red.) *Kritik: Klassiske og kontemporære sociologiske perspektiver*. København: Hans Reitzels Forlag. (side 31-55).
- *Ramsey, Anders (2020) Frankfurterskolen, i Andersen, Heine og Kaspersen, Lars Bo (red) *Klassisk og Moderne Samfundsteori*. København: Hans Reitzels Forlag, s. 237-256. (19 sider)
- *Andersen, Heine (2020), Jürgen Habermas og Axel Honneth, i Andersen, Heine og Kaspersen, Lars Bo (red) *Klassisk og Moderne Samfundsteori*. København: Hans Reitzels Forlag, s. 623-661. (38 sider)

87 sider

3) KRITISK TEORI II: HARTMUT ROSA (Akselerasjon og resonans)

- *Rosa, Hartmut (2020) *Fremmedgørelse og Acceleration*. Hans Reitzels Forlag: København, s. 11—14, 59-117 (61 sider).
- *Rosa, Hartmut (forthcoming) Available, Accessible, Attainable: The Mindset of Growth and the Resonance Conception of the Good Life, in Rosa, Hartmut and Henning, Christoph (eds) *Critical Theory and New Materialisms*. New York and London: Routledge. (21 sider)
- @Susein, Simon (2019) The Resonance of Resonance, Critical Theory as a Theory of World Relations, *International Journal of Politics, Culture and Society*, 33: 309-344. (35 sider)

117 sider

4) SOSIOLOGISK MARKEDSKRITIKK – OG NOEN RESPONSER

- *Iris Marion Young (1990) *Justice and the Politics of Difference*, “Introduction” og “Chapter 1: Displacing the distributive paradigm”. Princeton University Press. 35 sider
- @Michael J. Sandel (2012): «How markets crowd out morals», *Boston Review*, [How Markets Crowd Out Morals | Boston Review](#) 10 sider
- @Richard Sennett (2012): “The virtue of informality”, *Boston Review*, [The Virtue of Informality | Boston Review](#) 2 sider
- @Lew Daly (2012): “Free market idolatry”, *Boston Review*, [Free Market Idolatry | Boston Review](#) 2 sider
- @Matt Welch (2012): “How morals crowd out markets”, *Boston Review*, [How Morals Crowd Out Markets | Boston Review](#) 2 sider
- @Samuel Bowles (2012): “How markets crowd in morals”, *Boston Review*, [How Markets Crowd In Morals | Boston Review](#) 2 sider
- @Anita L. Allen (2012): “The cost of cash incentives”, *Boston Review*, [The Cost of Cash Incentives | Boston Review](#) 2 sider
- @Elizabeth Anderson (2012): “For-profit corruption”, *Boston Review*, [For-Profit Corruption | Boston Review](#) 2 sider
- @Debrah Satz (2012): «The egalitarian intuition», *Boston Review*, [The Egalitarian Intuition | Boston Review](#) 2 sider
- @John Tomasi (2012): “Markets as fairness”, *Boston Review*, [Markets as Fairness | Boston Review](#) 2 sider

- @Herbert Gintis (2012): "Giving economists their due", *Boston Review*, [Giving Economists Their Due | Boston Review](#) 2 sider
- @Michael J. Sandel (2012): "Keeping markets in their place", *Boston Review*, [Keeping Markets in Their Place — Final Response | Boston Review](#) 3 sider

66 sider

5) UTVEKSLINGER OM KAPITALISMEN: FRASER OG JAEGGI

- Nancy Fraser og Rahel Jaeggi (2018): *Capitalism: a conversation in critical theory*, "Introduction", "Chapter 1: Conceptualizing capitalism" og "Chapter 2: Historicizing capitalism", s. 1-114. Cambridge: Polity Press.

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6) DEBATTER OM DEMOKRATIET I: AGONISME ELLER DELIBERASJON?

- @David Held (1992). "Democracy: from city-states to a cosmopolitan order", *Political Studies*, [Democracy: From City-states to a Cosmopolitan Order? - David Held, 1992 \(sagepub.com\)](#) 29 sider
- *Iris Marion Young (1996): "Communication and the other: beyond deliberative democracy", i Seyla Benhabib (red.) *Democracy and difference: contesting the boundaries of the political*, s. 120-136. Princeton University Press. 16 sider
- @Chantal Mouffe (2005): "The limits of John Rawls's pluralism", *Politics, Philosophy & Economics*, [The limits of John Rawls's pluralism - Chantal Mouffe, 2005 \(sagepub.com\)](#) 11 sider
- *Cristina Lafont (2020): *Democracy without shortcuts*, "Chapter 2: Deep pluralist conceptions of democracy", s. 34-74. Oxford University Press. 40 sider

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7) DEBATTER OM DEMOKRATIET II: MASSENES VISDOM ELLER EKSPERTSTYRE?

- @Heller, Nathan (2020): «Politics without politicians», [The Political Scientist Hélène Landemore on Open Democracy | The New Yorker](#), 7 sider
- @Landemore, Hélène (2020): "When public participation matters: The 2010-2013 Icelandic constitutional process", *International Journal of Constitutional Law*, s. 179-205 [When public participation matters: The 2010–2013 Icelandic constitutional process | International Journal of Constitutional Law | Oxford Academic \(oup.com\)](#) 26 sider
- @Brennan, Jason (2014): "How smart is democracy? You can't answer that question a priori", *Critical Review*, s. 33-58, [How Smart is Democracy? You Can't Answer that Question a Priori: Critical Review: Vol 26, No 1-2 \(tandfonline.com\)](#) 25 sider
- @Christiano, Thomas (2017): "Review of Jason Brennan's *Against Democracy*", *Notre Dame Philosophical Reviews*, [Against Democracy | Reviews | Notre Dame Philosophical Reviews | University of Notre Dame \(nd.edu\)](#) 7 sider
- @Urbinati, Nadia (2009): "Unpolitical democracy", *Political Theory*, s. 65-92, [Unpolitical Democracy - Nadia Urbinati, 2010 \(sagepub.com\)](#), 27 sider
- @Urbinati, Nadia (2019): "Political theory of populism", *Annual Review of Political Science*, s. 111-127, [Political Theory of Populism | Annual Review of Political Science \(annualreviews.org\)](#) 16 sider

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8) NYE FEMINSIMER; NYE MATERIALISMER I: JUDITH BUTLER (Post-strukturalistisk feminism)

- *Finlayson, Lorna (2016) *An Introduction to Feminism*. Cambridge: Cambridge University Press, s. 25-51. (26 sider)
- *Butler, Judith (2007) 'Subjekt, køn og begær', i Dorthe Marie Søndergaard, *Feministiske tænkere*, s. 27- 74. (48 sider)

- *Butler, Judith (1990) *Gender Trouble*. New York and London: Routledge, 8-12, 22-24, 28-34, 40-46. (15 sider)
- *Butler, Judith (1993) *Bodies that Matter*. London And New York: Routledge, xiv-xxiv, 84-95, 175-178. (22 sider)
111 sider

9) NYE FEMINSIMER; NYE MATERIALISMER II: KARAN BARAD (Nymaterialistisk feminism)

- @Barad, Karen (2003) Posthumanist Performativity, Towards and Understanding of How Matter Comes to Matter, *Signs: Journal of Women in Culture and Society*, 28(3): 801-831. (20 sider)
- *Adrian, Stine Willum (2017) Nymaterielle teorier: Karen Barad, i Schiermer, Bjørn (red) *Kulturteori og kultursociologi*, København: Hans Reitzels Forlag, 77-100. (23 sider)
- @Lemke, Thomas (2014) New Materialisms: Foucault and the 'Government of Things', *Theory, Culture & Society*, 32(4): 3-25. (22 sider)
- *Schiermer, Bjørn (2019) Ny Materialisme, I Eriksson, Birgit og Schiermer, Bjørn (red) *Ny Kulturteori*. København: Reitzels Forlag, s. 663-698. (35 sider)
- Braunmühl Caroline (2018) Beyond hierarchical oppositions: A feminist critique of Karen Barad's agential realism, *Feminist Theory*, 19(2):223-240. (17 sider)
- Jagger, Gill (2015). The New Materialism and Sexual Difference, *Signs* 40(2), 321-342. (21 sider)
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10) OUTRO: OPPSUMMERING; UGE OPPGAVE; EVALUERING

Minikonferense !!