

V-SAK 5: Forslag til endring av pensum for SOSANT2270 - Contemporary studies in kinship and gender

Saken legges frem for Programrådet:

TIL ORIENTERING:

TIL UTTAELSE:

TIL BEHANDLING:

ETTER AVTALE:

Programrådet bes behandle forslaget fra emneansvarlig Anne-Erita Gunhildrud Berta:

SOSANT2270 S24 Contemporary studies in kinship and gender

Dette dokumentet inneholder foreslått pensum for Sosant2270 Contemporary Studies in Kinship and Gender, som undervises vår 2024. Jeg ønsker å undervise kurset i hovedsak slik det ble undervist våren 2022, men med fire viktige oppdateringer av litteraturen. Nedenfor finnes en tabell som viser hvilket pensum som foreslås å tas ut av 2022-listen for å gi plass til nytt pensum og hva som foreslås å settes inn i 2024-listen (i tillegg til opprinnelig 2022-pensum). Pensumlisten i sin helhet med ny litteratur i gult er også lagt ved. Til slutt ligger en liste med anbefalt tilleggslitteratur.



Oversiktstabell som viser hvilket pensum som er foreslått nytt for 2024 og hvilket pensum som foreslås å tas ut av 2022-listen.

NYTT PENSUM vår 2024:

- *Fjeld, HE. Chapter 4: Female Roles in The Return of Polyandry; Berghahn Books 2022:89-115*
- *Ortner SB. Capitalism, Kinship and Fraud in Social Analysis: The International Journal of Anthropology. 2019;63(3).pp. 1-23.*
- *Núñez, J. A financial Frontier for Catalonia: Nationalism in times of austerity in Journal of Cultural Economy. 2023:16(3).pp. 409-422.*
- *Guérin, I. Kumar, S. and Venkatasubramanian G. Ch. 2 Kinship Debt and Ch.3 The Sexual Division of Debt in The Indebted Woman: Kinship, Sexuality, and Capitalism; Standford University Press 2023:44-65.*

PENSUM SOM TAS UT:

- *Fanon F. Algeria Unveiled. I: Decolonization : perspectives from now and then. Routledge; 2004:42–55.*
- *Hage G. Border dis/order: the imaginary of paranoid nationalism. I: Against Paranoid Nationalism. Gardners Books, 2003.; 31–46*
- *Triandafyllidou A. Irregular Migration and Domestic Work in Europe: Who Cares? I: Triandafyllidou A, red. Irregular Migrant Domestic Workers in Europe. Routledge; 2013:17–32. doi:10.4324/9781315589831-6*
- *Emberley J. The Bourgeois Family, Aboriginal Women, and Colonial Governance in Canada: A Study in Feminist Historical and Cultural Materialism. Signs: Journal of Women in Culture and Society. 2001;27(1):59–85. doi:10.1086/495670*

Pensum 2024 med ny litteratur markert i gult:

1. Bordo SR. *The body and the reproduction of femininity - a feminist appropriation of Foucault. I: Gender/body/knowledge - feminist reconstructions of being and knowing. ; 1989:13–33.*
2. Guérin, I. Kumar, S. and Venkatasubramanian G. Ch. 2 Kinship Debt and Ch.3 The Sexual Division of Debt in *The Indebted Woman: Kinship, Sexuality, and Capitalism; Stanford University Press 2023:44-65.*
3. Núñez, J. *A financial Frontier for Catalonia: Nationalism in times of austerity in Journal of Cultural Economy. 2023:16(3).pp. 409-422.*
4. Popenoe P. *Ideals. I: Fat : the anthropology of an obsession. JP Tarcher/Penguin; 2005:246 s.*
5. Rubin G. *The traffic in women: notes on the political economy of sex. I: Rayna R. Reiter, red. Toward an anthropology of women. Monthly Review Press; 1975:157–210.*
6. Ortner SB. *Capitalism, Kinship and Fraud in Social Analysis: The International Journal of Anthropology. 2019;63(3).pp. 1-23.*
7. Wiener M. *Breasts, (Un)dress, and modernist desires in the balinese-tourist encounter. I: Dirt, Undress, and Difference: Critical Perspectives on the Body's Surface. ; 2005:61–95.*
8. Yanagisako S and JC. *Toward a Unified Analysis of Gender and Kinship. I: Jane Collier and Sylvia Yanagisako, red. Gender and kinship : essays toward a unified analysis. Stanford University Press; 1987:14–52.*
9. Agustin L. *Migrants in the Mistress House: Other Voices in the Trafficking Debate. Social Politics: International Studies in Gender, State & Society. 2005;12(1):pp. 96–117. doi:10.1093/sp/jxi003*
10. Balasundaram S. *Stealing Wombs: Sterilization Abuses and Women's Reproductive Health in Sri Lanka's Tea Plantations. Indian anthropologist. 2011;41(2):57–78.*
11. Baron B. *Slavery, Ethnicity, And Family. I: Egypt as a Woman. University of California Press; 2019:17–39. doi:10.1525/9780520940819-005*

12. Carsten J. *Introduction: After Kinship? I: After kinship [electronic resource]*. Online. Cambridge University Press; 2004:pp. 1–30.
13. Carsten J. *Gender, Bodies and Kinship. I: After Kinship*. Online. Cambridge University Press; 2012:pp 57–83. <https://www.cambridge.org/core/books/after-kinship/BF660970EC79E6A4847E76A38CBE1DB9>
14. Crook T. *Norms, Forms and Beds: Spatializing Sleep in Victorian Britain*. *Body & society*. 2008;14(4):15–35. doi:10.1177/1357034X08096893
15. Delaney C. *Cutting the Ties that Bind: The Sacrifice of Abraham and Patriarchal Kinship*. I: Sarah Franklin and Susan McKinnon, red. *Relative Values. Reconfiguring Kinship Studies*. Online. Duke University Press; 2001:pp 445–467.
16. Fjeld, HE. *Chapter 4: Female Roles in The Return of Polyandry; Berghahn Books 2022:89-115*
17. Eriksen A. *The virtuous woman and the holy nation: Femininity in the context of Pentecostal Christianity in Vanuatu*. *Australian Journal of Anthropology*. 2016;27(2):pp. 260–275. doi:10.1111/taja.12197
18. Ghannam F. *Sickness, Death, and a Good Ending. I: Live and Die Like a Man*. Stanford University Press; 2020:133–160. doi:10.1515/9780804787918-008
19. GOVINDRAJAN R. «The goat that died for family»: *Animal sacrifice and interspecies kinship in India's Central Himalayas*. *American ethnologist*. 2015;42(3):504–519. doi:10.1111/amet.12144
20. Kahn SM. *Rabbis and Reproduction: The Uses of New Reproductive Technologies among Ultraorthodox Jews in Israel*. I: Marcia Inhorn and Frank van Balen, red. *Infertility Around the Globe. New thinking on childlessness, gender, and reproductive Technologies*. University of California Press; 2002:pp. 283–298. <https://www.jstor.org/stable/10.1525/j.ctt1ppfk5>
21. McKinnon S and FC. *The Difference Kinship Makes. I: Susan McKinnon and Fenella Cannell, red. Vital Relations. Modernity and the Persistent Life of Kinship*. School for Advanced Research Press; 2013:pp 3–39. <https://muse-jhu-edu.ezproxy.uio.no/book/35840>

22. Kowalski J. *Gender, Agency, and Consent in the Global South*. *PoLAR: Political and Legal Anthropology Review*. 2021;44(1):226–231. doi:10.1111/plar.12321
23. Kulick D. *The Gender of Brazilian Transgendered Prostitutes*. *American Anthropologist*. 1997;99(3):pp. 574–585. doi:10.1525/aa.1997.99.3.574
24. Laqueur T. *Orgasm, generation, and the politics of reproductive biology*. *Representations*. Published online 1986:pp. 1–41. https://www.jstor.org/stable/2928434?seq=1#metadata_info_tab_contents
25. Melhuus M. *Configuring gender: Male and female in Mexican heterosexual and homosexual relations*. *Ethnos*. 1998;63(3-4):pp. 353–382. doi:10.1080/00141844.1998.9981580
26. Melhuus M. *Cyber-Stork Children and the Norwegian Biotechnology Act: Regulating Procreative Practice. I: A. Hellum SS and AG, red. From Transnational Relations to Transnational Laws*. Ashgate; 2011:pp 51–70.
27. Meyer P. *Relations of Care: The Contexts for Immigrant Care Workers in Northern Italy*. *Anthropology of work review*. 2015;36(1):2–12. doi:10.1111/awr.12054
28. Naguib N. *Nurturing masculinities. I: Nurturing masculinities : men, food, and family in contemporary Egypt . First edition, 2015. University of Texas Press; 2015:29–52.*
29. Ramberg L. *When the devil is your husband: sacred marriage and sexual economy in South India*. *Feminist studies*. 2011;37(1):28–60.
30. RAMBERG L. *Troubling kinship: Sacred marriage and gender configuration in South India: Troubling kinship*. *American ethnologist*. 2013;40(4):661–675. doi:10.1111/amet.12046
31. Rivière P. *Unscrambling Parenthood: The Warnock Report*. *Anthropology Today*. 1985;1(4):2–7.

doi:10.2307/3032682

32. Safa H. *The Matrifocal Family and Patriarchal Ideology in Cuba and the Caribbean*. *Journal of Latin American anthropology*. 2005;10(2):314–338. doi:10.1525/jlca.2005.10.2.314
33. Simpson B. *Making «bad» deaths «good»: the kinship consequences of posthumous conception*. *Journal of the Anthropological Institute*. 2001;7 (1):pp 1–18.
https://www.jstor.org/stable/2660833?seq=1#metadata_info_tab_contents
34. Simpson B. *Scrambling parenthood: English kinship and the prohibited degrees of affinity 1*. *Anthropology Today*. 2006;22(3):pp. 3–6. doi:10.1111/j.1467-8322.2006.00436.x
35. Singh HD. *“The World’s Back Womb?”: Commercial Surrogacy and Infertility Inequalities in India*. *American anthropologist*. 2014;116(4):824–828. doi:10.1111/aman.12146
36. Stone L. *Gender, Reproduction, and Kinship. I: Kinship and Gender: An Introduction*. Online 2020, Alexander Street. Westview Press; 2009:pp 1–20.
37. Tsing A. *Earth Stalked by Man*. *Cambridge anthropology*. 2016;34(1):2–16.
doi:10.3167/ca.2016.340102
38. Urdanez G. *The Bourgeois Family in Nineteenth-Century Spain: Private Lives, Gender Roles, and a New Socioeconomic Model*. *Journal of family history*. 2005;30(1):66–85. doi:10.1177/0363199004270029
39. Wilson A. *Queer anthropology*. *Cambridge encyclopedia of anthropology*. Published online 2019.
doi:http://doi.org/10.29164/19queer
40. Wilson A. *Post-Fordist Desires: The Commodity Aesthetics of Bangkok Sex Shows*. *Feminist Legal Studies*. 2010;18(1):pp. 53–67. doi:10.1007/s10691-010-9145-2

41. Yanagisako SJ. *Accumulating family values. Goody Lecture 2018. Max Planck Institute for Social Anthropology, Department «Resilience and Transformation in Eurasia», Germany; 2018:23.*

https://www.eth.mpg.de/5317376/Goody_Lecture_2018.pdf

42. Gutmann MC. *The meanings of macho : being a man in Mexico City. Bd 3. 10th ed. University of California Press; 2006.*

43. Inhorn MC. *The new arab man: emergent masculinities, technologies, and Islam in the Middle East. Princeton University Press; 2012.*

Recommended additional readings spring 2024:

- Bruckermann C. *Genealogies Revealed and Concealed in Claiming Homes: Confronting Domicide in Rural China; Berghahn Books 2020:50-78*
- Carsten, J., Chiu H-C., Magee, S., Papadaki E., and Reece, KM. *Introduction: Marriage in Past, Present and Future Tense in Marriage in Past, Present and Future Tense. UCL Press 2021:1-33.*
- Kofti, D. *Financialized Kinship and Challenges for the Greek Oikos in Financialization; Berghahn Books 2020:266-285.*
- Guérin, I. Kumar, S. and Venkatasubramanian G. *The Indebted Woman: Kinship, Sexuality, and Capitalism; Stanford University Press 2023.*