

Keir Martin.

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Employment

2020- present. Professor. Department of Social Anthropology, University of Oslo.
2014-2020. Associate Professor, Department of Social Anthropology, University of Oslo.
2007-2014. Permanent Lecturer, Department of Social Anthropology, University of Manchester.
2008-2010. Research Fellow, Department of Anthropology, University of Aarhus.

Education

2016. Postgraduate Diploma. Integrative Psychotherapy and Counselling. University of Manchester.
2006. PhD. Social Anthropology. University of Manchester.

Publications

Books

2013. *The Death of the Big Men and the Rise of the Big Shots: Custom and Conflict in East New Britain*. New York. Berghahn Books. 'A fascinating, plainspoken new ethnography... the start of a new Melanesian sociology', *American Anthropologist*. 'A groundbreaking ethnography: brilliantly conceived, clearly written and utterly convincing', *Pacific Affairs*.

Special Issues and edited volumes

2021 Dependence in Oceania. *Oceania*. Co-edited with Tom Bratrud and Ingjerd Hoëm.
2021. Gender, Kinship and Dependence. *Focaal*. Co-edited with Sylvia Yanagisako and Ståle Wig.
2020. States of Dependence. *Social Anthropology*. Co-edited with Sylvia Yanagisako
2019. The Ambiguities of Ritual. *Ethnos*. Co-edited with Jon-Henrik Remme.
2019. *Psychotherapy, Anthropology and the Work of Culture*. London. Karnac Books.
2008. Tourism as Social Contest. Special Issue of *Tourism, Culture and Communication*.

Peer-review full length research journal articles.

2021. 'Dams and Flows': Boundary Formation and Dislocation in the Financialised Firm. *Review of Evolutionary Political Economy*. 2:403-429. Co-authored with Adam Leaver.
2021. Wars of Dependence: contested histories among Tolai people in Papua New Guinea. *Oceania*. 91(2):296-309
2021. Introduction: Dependence in Oceania. *Oceania*. 91(2):139-164.
2021. Battlegrounds of Dependence: Reconfiguring Labor, Kinship and Relational Obligation. *Focaal*. 90:1-10. Co-authored with Ståle Wig and Sylvia Yanagisako.
2020. Introduction: States of Dependence. *Social Anthropology*. 28(3):646-656. Co-authored with Sylvia Yanagisako.
2020. Do you want us to feed you like a baby? Ascriptions of Dependence in East New Britain. *Social Anthropology*. 28(3):714-728.
2020. Subaltern perspectives in post-human theory. *Anthropological Theory*. 20(3):357-382.
2019 The Ambiguities of Rituals: Introduction, *Ethnos*. DOI: [10.1080/00141844.2019.1699142](https://doi.org/10.1080/00141844.2019.1699142). Co-authored with Jon-Henrik Ziegler Remme
2019. Ritual and Ambiguities of Social (Dis)order in East New Britain, *Ethnos*, DOI: [10.1080/00141844.2019.1641537](https://doi.org/10.1080/00141844.2019.1641537)
2019. Hierarchy and Stratification in East New Britain. *Anthropological Forum*. 29(3):302-318.
2018. Tolai *tabu* as wealth and money: a shifting and unstable distinction. *History and Anthropology*. 29(3):392-406.
2018. Wage-labour and a double separation in Papua New Guinea and beyond. *Journal of the Royal Anthropological Institute*.
2018. Transcultural histories of psychotherapy. *European Journal of Counselling and Psychotherapy*. 20(1):1-16.
2016. Creating and dissolving social groups from New Guinea to New York: on the overheating of bounded corporate entities in contemporary global capitalism. *History and Anthropology*. 27(4):1-17. Co-authored with Adam Leaver.

2014. Knot work not networks: or anti-anti-anti fetishism and the ANT-i politics machine. *Hau: The Journal of Ethnographic Theory*. 4(3):99-115.
2013. The Spirit of Rabaul after the Volcano. *Paideuma*. 59:195–215.
2012. The Potlatch of Destruction: Gifting against the State. *Critique of Anthropology*. 32(2):125-42.
2010. Living Pasts: Contested Tourism Authenticities. *Annals of Tourism Research*. 37(2):537-54.
2010. The Death of the Big Men: Depreciation of Elites in New Guinea. *Ethnos*. 75(1):1-22.
2009. Names as Markers and Makers of Contested Identity: on Social Groups in the New Guinea Highlands. *Oceania*. 79(2):162-76.
2008. The work of tourism and the fight for a new economy; the case of the Papua New Guinea Mask Festival. *Tourism, Culture and Communication*. 8(2):97-107.
2008. Tourism as social contest. Introduction for special issue of *Tourism, Culture and Communication*. 8(2):59-69.
2007. Your own buai you must buy: the contested ideology of Possessive Individualism in East New Britain. *Anthropological Forum*. 17(3):285-98.
2007. The chairman of the clan; emerging social divisions in a Melanesian social movement. *Paideuma*. 53:111-125.
2006. A fish trap for custom; how nets work at Matupit. *Paideuma*. 52:73-90.

Other Peer-reviewed journal articles.

2020. Comment to E. Berman. Avoiding Sharing. *Current Anthropology*. 61(2).
2017. Trump; transacting trickster. *Anthropology Today*. Co-authored with Jakob Krause-Jensen.
2016. Statistics, Sneers and Fears. *Social Anthropology*. 24(4):494-5.
2015. Taking neoliberalism seriously. *Journal of the Royal Anthropological Institute*. 21(4):920-923.
2015. Public Anthropology and Anthropological Theory: A zero-sum game? *Anthropology Today*. 31(1):12-14. Co-authored with Alex Flynn.
2014. Stand-up for anthropology: Comedy and performing knowledge. *Suomen Antropologi*. 39(4):44-47.
2014. Sovereignty and Freedom in West Papua and beyond. *Oceania*. 84(3):342-348.
2014. UKIP and the rise of populist politics. *Anthropology Today*. 30(3):1-2.
2013. Introduction. Non-dualism is philosophy not ethnography. *Critique of Anthropology*. 33(3):300-360.
2012. Big men and Business: Morality, Debt and the Corporation. *Social Anthropology*. 20(4):482-5.
2010. Robert Macnamara and the limits of bean counting. *Anthropology Today*. 26(3):16-9.
2009. Den Store Haj Jagt. *Jordens Folk*. 44(4):20-25.

Peer-reviewed book chapters.

2021. Dependence. In F. Stein (ed.) *The Cambridge Encyclopedia of Anthropology*. Cambridge. Cambridge University Press.
2020. Markets and Corporations. In S. Narotzky (ed.) *The Oxford Research Encyclopedia of Anthropology*. Oxford. Oxford University Press.
2019. Big Men, ceremonial exchange and lifecycle events. In E. Hirsh and W. Rollason (eds.) *The Melanesian World*. London. Taylor and Francis.
2019. Transcultural Histories of Psychotherapy. In S. Shamdasani and D. Loewenthal (eds.) *Exploring Transcultural Histories of Psychotherapy*. London. Routledge.
2019. Tabu and Bitcoin: Fluctuating (im)materiality in two non-state media of exchange. In P. Harvey, C. Krohn-Hansen and K. Nustad (eds.) *Anthropos and the Material*. Durham. Duke University Press.
2019. Therapy Beyond the Multicultural. In K. Martin (ed.) *Psychotherapy, Anthropology and the uses of Culture*. London. Karnac Books.
2019. Introduction. In K. Martin (ed.) *Psychotherapy, Anthropology and the uses of Culture*. London. Karnac Books.
2019. Tolai *tabu* as wealth and money. In K. Rio and T. Rakopoulos (eds.) *Towards an Anthropology of Wealth: Imagination, Substance, Value*. London. Routledge.
2018. After neoliberalism. In H. Wydra and B. Thomassen (eds.) *Handbook of Political Anthropology*. Cheltenham. Edward Elgar Publishing Limited.
2018. Communism. In H. Callan (ed.) *International Encyclopedia of Anthropology*. Hoboken. Wiley.
2018. Trickster's Triumph: Donald Trump and the New Spirit of Capitalism. In T. Malefyt and B. Moeran (eds.) *Magical Capitalism*. London. Routledge. Co-authored with Jakob Krause-Jensen.
2018. This custom from the past is no good. In C. Gregory and J. Altman (eds.) *Domestic Moral Economies: The Search for the good life*. Canberra. Australian National University Press.
2018. 'It was harder before: we lived by the market': (hopes and fears of a market-free future in East New Britain). In H Han and G Schmitz (eds.) *Market as Place and Space of Economic Exchange: Perspectives from Anthropology and Archaeology*. OXBOW Press.

2017. Corporate groups from New Guinea to New York: on the overheating of bounded corporate entities in contemporary global capitalism. In T. Eriksen (ed.) *Overheating: Towards an Anthropological History of the Twenty-First Century*. London. Routledge. Co-authored with Adam Leaver.

2016. 'We're Far Too Far Down This Road Now to Worry about Morals': The Destabilising of Football Fans' Identities in an Overheated World. In T. Eriksen and E. Schober (eds.) *Identity Destabilised*. Pp. 205-222. London. Pluto Press.

2015. Modernity Tourism. In J. Jafari and H. Xiao (eds.) *Encyclopedia of Tourism*. Springer International Publishing.

2015. Exchange and Corporate Forms today. In J. Kjaerulff (ed.) *Flexible Capitalism: Exchange and Ambiguity at Work*. Pp. 261-276. New York. Berghahn Books.

2013. Gift Exchange. In R. McGee and R. Warms (eds.) *Theory in Social and Cultural Anthropology*. Pp. 323-326. Thousand Oaks. Sage Books.

2010. Cultural Anthropology. In M. Ryan (ed.) *The Encyclopaedia of Literary and Cultural Theory*. Oxford. Blackwell.

2008. Custom: The Limits of Reciprocity in Village Redevelopment. In K. Sykes (ed.) *Ethnographies of Moral Reasoning: Living Paradoxes of a Global Age*. Pp. 93-116. New York. Palgrave.

2007. Land customary and non-customary in East New Britain. In J. Weiner and K. Glaskin (eds.) *Indigenous land tenure in Papua New Guinea and Australia*. Pp. 39-56. Canberra. ANU Press.

Official Reports

2006. Report on accessing 'hard to reach' drug users following ethnographic study, presented to Bolton Council.

Reviews

2016. Review of 'Belonging in Oceania: movement, place-making and multiple identifications.' Edited by E. Hermann, W Kempf and T van Meijl. *The Australian Journal of Anthropology*. 27(3).

2016. Review of 'Illusions of a Future: Psychoanalysis and the Biopolitics of Desire.' By Kate Schechter. *Anthropological Notebooks*. 22(1):129-30.

2014. Review of 'Debt. Ethics, the Environment, and the Economy.' Edited by P. Paik and M. Wiesner-Hanks. *Anthropological Notebooks*. 20(2):161-162.

2010. Review of 'A Papua Plutocracy: Ranked Exchange on Rossel Island.' By John Liep. *Paideuma*. 56:288-90.

2010. Review of 'Liquidated: An Ethnography of Wall Street.' By Karen Ho. *Times Literary Supplement*. 21 May 2010.

2010. Review of 'The Meaning of White Men.' By Ira Bashkow. *Political Geography*. 29(2):123-4.

2005. 'Of God and Min' a review of 'Becoming Sinners; Christianity and moral torment in a Papua New Guinea Society.' By Joel Robbins. 3 June 2005.

2002. Review of 'Children of the Blood.' By Bernard Juillerat. *Journal of the Royal Anthropological Institute*. 8(4):792-3.

2002. Review of 'Social Complexity in the Making: A Case Study among the Arapesh of New Guinea.' By Donald Tuzin. *Ethnos*. 67(1):126-7.

Media Publications

2021. January 23. Brexit kommer til Blindern. *Morgenbladet*.

2019. January 17. Et Universitet er ikke en fabrikk. *Morgenbladet*. Co-authored with Thomas Hylland Eriksen.

2012. April 23. What the kula traders of New Guinea can teach us about financial markets. *The Guardian*.

2009. October 19. La rationalité économique à l'épreuve du don chez les Papous. *Le Temps*.

2009. August 26. Magic and the myth of rational markets. *Financial Times*.

2009. June 16. Does religion have a monopoly on enchantment'. *The Guardian*.

Research Funding

2019. *Norwegian Research Council*. Researcher Project. NOK 12 million project to study the rise of psychotherapy and the growth of the new middle class in Russia, India and China.

2016. *Independent Social Research Foundation*. Six-month writing grant to complete book on *The 21st century corporation*. £120 000.

2008. *Danish Research Council for Culture and Communication*. Two year research fellowship to study the politics of custom in the South Pacific held at the University of Aarhus. DKK 1.4 million.

2006. *Royal Anthropological Institute (RAI)* Sutasoma Award for, "research potentially of outstanding quality and likely to make an important contribution to social anthropology". £750.

2002-2006. *ESRC* Postgraduate Studentship.

2002. *Wenner-Gren Foundation* Dissertation Fieldwork Award.

Positions of Responsibility

2018- Founder and Executive Board Member, *European Network for Psychological Anthropology*

2018- Editorial Board member. *Cambridge Anthropology*.
2017-. Editorial Board member. *Journal of Extreme Anthropology*.
2016-. Editorial Board member. *Sociological Review*.

Conference and Seminar Presentations

Invited Presentations

2021. *London School of Economics*. Departmental Seminar.
2021. *University of Bergen*. Departmental Seminar.
2020. *City University New York*. Graduate School Seminar Series – *Cancelled due to Corona Virus*.
2020. *Uppsala University*. Departmental Seminar – *Cancelled due to Corona Virus*.
2019. *University of Oxford*. Psychoanalysis and Social Theory Seminar Series.
2019. *London School of Economics*. Departmental Seminar.
2019. *Max Planck Institute, Berlin*. Economies of Violence Workshop.
2019. *Independent Social Research Foundation, London*. Aspects of Violence Workshop.
2018. *Tavistock Institute, London*. Systemic Psychotherapy Training Presentation.
2018. *University of California, Stanford*. Departmental Seminar.
2017. *University of Roehampton*. Departmental Seminar.
2017. *University of Oxford*. Psychoanalysis in/as Social Science Conference.
2017. *University of Amsterdam*. Today's Future- Independent Social Research Foundation Conference.
2016. *National Tsing Hua University, Taiwan*. Egalitarianism and Hierarchy Conference.
2016. *University of Thessaloniki*. Anthropology and Wealth Seminar.
2016. *University of Frankfurt*. Markets and Society Conference.
2015. *University of Bergen*. Departmental Seminar.
2015. *Oslo Museum*. Ethnographic Seminar
2015. *University of Manchester*. Domestic Moral Economy Conference.
2015. *University of Frankfurt*. Town and Village in Oceania Conference.
2014. *The British Academy*. Beyond Exoticism Conference.
2013. *The Cambridge Union Debating Society*. University of Cambridge.
2013. *Group Debate for Anthropological Theory*. University of Manchester.
2013. *University of St Andrews*. Departmental Seminar.
2012. *Oslo Museum*. Ethnographic Seminar.
2012. *University of Helsinki*. Departmental Seminar.
2012. *Australian National University*. Value in Contemporary Asia-Pacific Conference.
2011. *Brunel University*. Departmental Seminar.
2011. *University of Cambridge*. Debt Conference.
2010. *University of Bern*. Swiss Ethnographic Society. Keynote Address.
2010. *University of Cambridge*. Anarchy Workshop.
2010. *Institute for Fiscal Studies*. Anthropology and Finance Workshop.
2010. *University of Cambridge*. Departmental Seminar.
2010. *University of Manchester*. Departmental Seminar.
2008. *Queens University Belfast*. Departmental Seminar.
2008. *Ecole des Hautes Etudes en Sciences Sociales, Paris*. Research Seminar.
2005-2006. *Goldsmiths University*. Moral Reasoning and Social Change Workshop series.

Workshop and Conference Organisation

2021. Neoliberalism and Mental Health panel. *European Network for Psychological Anthropology Conference, University of Helsinki*.
2020. Affective Dimensions of Ethnographic Research panel. *EASA Conference, University of Lisbon*. Co-organised with Lavinia Tanculescu.
2016-2107. Labour Research Group seminar series. *University of Oslo*.
2016. States of Dependence workshop. *University of Oslo*.
2016. Anthropology and Psychotherapy workshops. *University of Oslo*.
2014. Difference in an Interconnected world panel. *ASA Conference, University of Edinburgh*.
2010-2014. Pacific Interest Group series. *University of Manchester*.
2009. Living Pasts workshop. *University of Aarhus*.
2008. Anthropology of disaster workshop. *University of Manchester*.
2006. Tourism as Social Contest panel. *ASA Conference, London Metropolitan University*.
2004-2005. Melanesian seminar series. *University of California San Diego*.

Research Fellowships

2008-2010. University of Aarhus, Department of Anthropology.

2010. Visiting Fellow, RMAP, Australian National University.

2010. Visiting Fellow, Max Planck Institute for Anthropology, Halle.

2004-2005. Visiting Researcher, University of California San Diego, Department of Anthropology.

Supervision of Graduate Students

2007- I have supervised 15 PhD students at the Universities of Manchester, Aarhus and Oslo either as main or co-supervisor. Of these, seven have now completed and defended their theses. In addition, I have supervised over 50 MA students at these universities and I have also supervised eight MBA students as an external supervisor for Manchester Business School.

Administrative Experience.

I was co-ordinator of the MA Programme in Social Anthropology at Oslo from January 2016 until August 2018 and I have been head of the PhD programme at Oslo since January 2020. I was co-ordinator for the MA Programme in Social Anthropology at Manchester from 2010 to 2014. In addition, I was co-ordinator for International Student Exchange in Social Anthropology at Manchester from 2007 to 2008. At Oslo, I am a member of the leadership group of the department and am currently a member of the departmental board for the Social Anthropology department and have previously organized the departmental seminar series.

Project Leadership.

Organiser of series of international workshops on psychotherapy and anthropology leading to edited volume with Karnac Books. Co- founder and committee member of the European Network for Psychological Anthropology as part of the European Association for Social Anthropology (EASA). Organiser of the research group on 'Dependence' at University of Oslo that has led to a special issue in the top journal *Social Anthropology*. I am PI on the 1.2 million Euro, Norwegian Research Council Project *Shrinking the Planet*, responsible for organizing work with two postdoctoral researchers across three countries.

Professional Memberships.

- British Association for Counselling and Psychotherapy.
- European Association for Anthropology.
- European Society for Oceania.
- China American Psychoanalytic Alliance.

Fieldwork Experience.

- Papua New Guinea, East New Britain. Fieldwork conducted on emerging tropes of class differentiation and individualism. 2002-2004, 2005, 2010.
- India, Bangalore. Preliminary field visit to explore conceptions of 'culture' amongst psychotherapy trainees, Christ University.

Teaching Experience.

I have taught a wide variety of undergraduate and postgraduate courses at the University of Manchester, Aarhus University and the University of Oslo, always with excellent student evaluations. I have also taught an 10 week course on *Advanced Psychoanalytic Technique* via Zoom for the China American Psychoanalytic Alliance.

